

Everything You Need to Expose the RtVik Charade!

Every Acharya Accepted A Spiritual Master From His Own Generation!

Krishna accepted Sandipani Muni

Lord Caitanya accepted Isvara Puri

Parasara was spiritual master of Maharaja Janaka Father of Lord Ramachandra -SB 1.19.9-10

Ramachandra accepted Visvamrita

Sukracharya was the spiritual master of the demons – SB 1.9.8

Govinda Bhagavatapada took Shankara as his disciple. <https://shlokam.org/sankaracharya/>

Bilvamangala Thakura accepted Prostitute Cintamani as Guru.

Thakura accepted the prostitute as his spiritual master, and in several places of his literary works he has glorified the name of Cintamani, who showed him the right path. -SB -1.11.19

Maharaja Pariksit accepted Krpacarya

Maharaja Pariksit after having selected Krpacarya for guidance as his spiritual master, performed three horse sacrifices on the banks of the Ganges. These were executed with lavish rewards for the attendants. And at these sacrifices, even the common man could see demigods. -SB 1.16.3

RtViks are so proud, they cannot follow the example given by our Acharyas!

Srila Prabhupada's faith in his disciples and NUMEROUS orders to give Diksa!

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The RtVik-Charade was contrived 20 years after HDG Bhaktivedanta Swami departed as a reaction to the downfall of those who prematurely accepted the service of giving initiation to new devotee candidates. The proponents of the RtVik apostacy have repeatedly attempted to legitimize the destruction of the traditional Guru/Disciple parampara system using a variety of clever, legalistic, word-smithing techniques, but *the references provided below make it very clear what Srila Prabhupada wanted.* On numerous occasions during the 12 years Srila Prabhupada taught in the West, and repeatedly instructed his students to prepare themselves for the task of accepting their own disciples. If he had any intention of radically changing the universally accepted, generational, teacher-student disciplic success that Krishna established since the beginning of time, (Bhagavad Gita 4.1-2) he most certainly would have left a much more explanatory document than one short, single, ambiguous letter dated July 9, 1977, that was authored on his behalf by an assisting secretary.

Srila Prabhupada was professional, meticulous, and very loyal to never deviating from the core Vedic siddhanta. *If he had any intention to reverse everything he had taught during his 12 year missionary, as is evident by the citations collected here, he would have provided a comprehensive document clearly stating that!* That Instruction for an extreme policy switch have thoroughly explained why he chose to abandon Krishna's version of the parampara system. He would have also elaborated about why he chose to inaugurate himself as the final sitting guru for the next 10,000 years! Just the thought of this sounds completely absurd to those who worked with Srila Prabhupada intimately and understood his mood and perspective. This explains why the overwhelming majority of individuals who promote the RtVik-Charade are so gullible about accepting it!

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"Srimad-Bhagavatam, or, for that matter, any other scientific literature, cannot be studied at home by one's own intellectual capacity. Medical books of anatomy or physiology are available in the market, but no one can become a qualified medical practitioner simply by reading such books at home. One has to be admitted to the medical college and study the books under the guidance of learned professors. Similarly, Srimad-Bhagavatam, the postgraduate study of the science of Godhead, can only be learned by studying it at the feet of a realized soul like Srila Vyasadeva. *Although Sukadeva Gosvami was a liberated soul from the very day of his birth, he still had to take lessons of Srimad-Bhagavatam from his great father, Vyasadeva.*"

-Srimad Bhagavata Purana Canto 2 "The Cosmic Manifestation", Chapter 1, "First Step in God Realization", Text 8 Purport

For many, the RtVik-Charade provides a convincing delusion that they are serving Srila Prabhupada nicely, when in fact they are not even capable of following the very first instruction he gave in his final will: *"1. The Governing Body Commission (GBC) will be the ultimate managing authority of the entire International Society for Krishna Consciousness."* Being free from the ethical duty to respect and cooperate with senior Vaishnavas, defiant RtViks prefer to build their own independent empire, dictated by unchecked personal agendas and worldly ambitions! They effectively become the reigning Guru in their own allegedly Non-Guru-Kingdom where they need not have to answer to anyone!

RtVik propaganda includes the facetious claim that if ISKCON would simply apply their contrived, impersonal concept for initiation, the difficulties that arise from an organization that hosts numerous, independently acting spiritual masters would be mitigated. This proposal reflects both the naivete of those who make this claim, as well as their shameless dishonesty. The fact is that, especially during the later years of Srila Prabhupada's ministry, he had to deal with many difficulties that arose as his Hare Krishna Movement grew exponentially all over the world.

Srila Prabhupada established the GBC specifically to free himself from such demanding worldly matters as well as to train a management team up for that specific service after he departed. Establishing the GBC was also a brilliant way to ensure that no single individual would attempt to appoint themselves as the soul successor to lead ISKCON. (That's why Keith Ham and others broke away from ISKCON because they knew they could not have the unchecked, autocratic authority they aspired for in ISKCON!) *The RtViks however are so two-faced, they wish to identify with ISKCON's success, while defying the Governing Body Srila Prabhupada specifically requested ALL those who wish to follow him to cooperate with!* *Consequently, there are* now at least five different RtVik denominations run by arrogant narcissists who do not have to answer to ANYBODY! They surround themselves with poorly informed sycophant "disciples" constrained by *"learned-ignorance"* or a paycheck. Such individuals live in the delusion of being disciples of A.C. Bhaktivedanta Swami although many of them had NO exposure to Krishna Consciousness while he still had the ability to express his vehement denunciation of the dangerous mayavadi based fraudulent RtVik-Charade!

The obvious absurdity is that there is absolutely NO harmony between these different, deviant, apa-sampradaya, RtVik organizations. *The leaders have engaged in disgraceful behavior in the past and periodically have been extremely hostile towards other RtViks who do not bow to their command or their paycheck.* Such pseudo-devotees obsessed with distinction and power disgrace the concept for how a Vaishnava should behave. This is why Lord Caitanya has cast them into their own RtVik colonies because they don't have the humility required to be in Srila Prabhupada's original 1966 Hare Krishna Movement.

Regardless of the tribulations that ISKCON had to deal with along the way to becoming the most powerful authorized branch on Lord Caitanya's sankirtan tree, Srila Prabhupada always had faith that Krishna would bless his students to succeed. Astute students from every one of the four parampara systems are serious about becoming Krishna Conscious and clear-headed, they do not accept any aspect of *the RtVik Charade that was contrived and promoted by uninitiated, mleccha born, self-serving, egocentric people from the West.*

Srila Prabhupada's faith in his disciples and NUMEROUS orders to give Diksa!

Date	Statement	Type	Notes
	The term "Disciplic Succession" is used 3807 times and the term "parampara" is used 2740 times.		
	The term "Priest" is used 1721 times and "Ritvik, RtVik, etc" are used less than 100 times.		
1-Dec-1966	Acharya means rigid disciple of his acharya... a very rigid student of bona fide acharya, he becomes next acharya	Lecture	New York
2-Nov-1967	I wish that in my absence all my disciples become the bonafide spiritual master	Letter	Madhusudan
2-Nov-1967	Lord Chaitanya wanted everyone should be a spiritual master	Letter	Madhusudan
26-Apr-1968	guru cannot commit mistake, but less qualified & not liberated still can act as guru & acharya by strict following	Letter	Janardana
2-Aug-1968	I am training you all to become future spiritual masters	Letter	Achutananda
17-Aug-1968	Every one of you should be spiritual master next.	Lecture	Montreal
1-Nov-1968	my main business will be henceforward to train you all my disciples for preaching work.	Letter	Satswarupa & Jadurani
3-Dec-1968	maybe by 1975 all disciples will be allowed to initiate & increase.. the generations. that is my program	Letter	Hans Kerry
16-Dec-1968	in order to teach us, even the Lord, He also accepted a spiritual master. That is the system.	Lecture	Los Angeles
30-Dec-1968	So simply to become a disciple of a saintly person is sufficient certificate (Krishna's authorization to be guru.)	Meeting	Los Angeles
3-Jan-1969	all of my disciples will be allowed to initiate and increase the numbers of the generations	Letter	Hansadutta
12-Jan-1969	Those who have passed all of the above examinations will be specifically empowered to initiate	Letter	Keith Ham
25-Jan-1969	in the future these many disciples may have many branches of disciplic succession	Letter	Keith Ham
10-Jun-1969	anyone who knows the truth of Krishna can become Spiritual Master	Letter	Mukunda
5-Sep-1969	Every one of us should become spiritual master every one of you should be spiritual master next	Lecture	Hamburg
2-Nov-1969	So far as initiating disciples is concerned, anyone who is qualified can do this.	Letter	Krishna Devi
14-Nov-1970	sacred thread inaugurated by my Guru according to pancaratrika system & Hari-bhakti-vilasa, must continue.	Letter	Achutananda
24-Mar-1971	(I have no objection to you) taking initiation from Brahmananda Maharaja	Letter	John Milner
13-Jul-1971	...it is the duty of the spiritual master & disciple to associate... to see if I can accept this boy as my disciple.	Lecture	Los Angeles
18-Jul-1971	These students initiated from me, will act as I am doing, they are being trained to become future spiritual masters	Lecture	Los Angeles
18-Jul-1971	(svāmīs, grhasthas, adhikārē, & brahmacāris), everyone can, whoever is initiated, he is competent to make disciple.	Meeting	Detroit
18-Jul-1971	all these disciples which I am making, initiating, they are being trained to become future spiritual masters	Meeting	Detroit
27-Jul-1971	"...one has to hear nicely and if he hears nicely then he can speak nicely."	Lecture	New York
3-Sep-1971	Can you contact spiritual master through a book? No, you have to associate. Not that in air you make Spiritual Master.	Lecture	London
4//14/1972	Caitanya is everyone's guru, He also accepted a guru as formality so others may learn this is essential.	Lecture	Auckland
16-May-1972	the time is approaching very soon when you will have many disciples...	Letter	Achutananda
18-May-1972	my guru maharaja is tenth from caitanya mahāprabhu, I am eleventh, you are the twelfth	Lecture	Los Angeles
25-May-1972	gradually they will be initiators. at least first initiation	Meeting	Los Angeles
13-Jun-1972	take this matter very seriously & do my work for me I shall be very much thankful to you always	Letter	Stoka Krishna
19/12/1972	you shall be like me & be yourselves worthy representatives of our disciplic succession	Letter	Madhuvisa
25-Sep-1972	I am relying on you, my senior disciples, to do everything nicely for kṛṣṇa	Letter	Rebatinanda
11-Jul-1973	Kṛṣṇa may not be physically present, but His representative is physically present...That is the system of BG.4.2	Convers.	London
11-Jul-1973	If you talk with the Kṛṣṇa's representative, then you talk with Kṛṣṇa.	Convers.	London
22-Aug-1973	adhere yourself to the lotus feet of Lord Caitanya Mahāprabhu. Then you become spiritual master	Lecture	London
23-Aug-1973	You, all my disciples, everyone should become spiritual master.	Lecture	London
22-Aug-1973	I hope (all my disciples) become spiritual master...simple, sincerely, follow the principles and speak	Lecture	London

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23-Aug-1973	if you want to become recognized by Krsna, you take up this process of becoming spiritual master	Lecture	London
4-Nov-1973	You, every one of you become a spiritual master... Simply you speak krsna-upadesa... it is not difficult	Lecture	Delhi - SB 2.1.1
18-Oct-1973	You are all pure Vaishnavas. You have sacrificed everything,	Meeting	Vrindaban
1-Dec-1973	I am dependent upon you, my older disciples, to carry (this movement) on	Letter	Jayananda
11-Jan-1974	You are all qualified American boys, now push on this glorious mission without letting it be hampered	Letter	Tamal Krishna
21-Jan-1974	it is directed that the spiritual master and the disciple must meet together at least for one year	Lecture	Honolulu
22-Mar-1974	Just like I have spoken something to my disciple. He says the same thing to his disciple. ... to his disciple.	Lecture	Bombay
18-Sep-1974	I am happy that I have got so many sincere devotees who will carry on. That is my happiness	Letter	Madhuvisa
1-Oct-1974	(you will be worshiped as a guru) (after the departure of the spiritual master).	Letter	David R. Schomaker
8-Oct-1974	I am training some of my experienced disciples how to manage after my departure	Letter	Karandara
7-Nov-1974	so I wish all my disciples to push on this movement for the rehabilitation of suffering humanity	Letter	Tusta Krishna Sw
15-Oct-1974	Mahāprabhu...did not think anyone negligible. Anyone who is qualified with KC, can become guru. It doesn't matter	Lecture	Bom. -SB 3.25.7
11-Dec-1974	Every one of you become guru... "You become guru... by advising everyone the instruction Krsna has given."	Lecture	Bom. -SB 3.25.43
12-Feb-1975	we are creating these devotees who will handle	Meeting	In Mexico
28-Mar-1975	The cult of sri caitanya mahaprabhu is that every one of you, become a guru	Lecture	Mayapura
28-Mar-1975	You cannot jump over! You must go through parampara system & approach Gosvamis through your guru.	Lecture	Mayapura Adi. 1.4
8-Apr-1975	one who's preaching the cult of devotional service, he's acharya	Walk	Mayapura
10-Nov-1975	All of our students will have to become guru	Letter	Alanatha
12-Nov-1975	now it is your responsibility to train others	Letter	Gurudasa
2-Dec-1975	"Every student is expected to become acarya (when your guru) is absent or disappears.	Letter	Tusta Krishna Sw
2-Dec-1975	"You can accept disciple without any limitation. That is the law of disciplic succession.	Letter	Tusta Krishna Sw
2-Dec-1975	I want to see my disciples become bonafide spiritual master (when you can accept disciples)	Letter	Tusta Krishna Sw
20-Dec-1975	(Do not) manufacture something. The instruction is there; you simply repeat and let them hear—you become guru	Lecture	Bombay -Bg 7.1
28-Mar-1975	You cannot jump over! You must go through parampara system & approach Gosvamis through your guru.	Lecture	Mayapura Adi. 1.4
16-Mar-1976	You become a guru –everyone!	Lecture	Mayapura
21-May-1976	We require many millions of gurus. Caitanya Mahaprabhu's mission is: "Every one of you become guru"	Lecture	Honolulu
21-May-1976	anyone can become spiritual master provided he knows the science of Krsna. That is the ONLY qualification.	Lecture	Honolulu
21-May-1976	that is our mission. all of you ...become guru...that is our request....you'll be guru,	Lecture	Honolulu
30-May-1976	every one of you should become...I am training you all to become guru in the future.	Meeting	Honolulu
4-Jun-1976	I may nominate (a successor) or they (The GBC) can nominate	Meeting	Los Angeles
10-Jun-1976	I am training GBC, eighteen all over the world	Meeting	Los Angeles
12-Aug-1976	We manufacture nothing, that is the parampara system, we follow mahajanas strictly, then no question of mistake.	Dharshan	Tehran
12-Aug-1976	Best way is to follow mahajanas. Thousands are coming, manufacturing their own way & spoiling everything.	Dharshan	Tehran
1-Sep-1976	There are so many nice boys and girls like you to help me push on this movement ... you have my blessings -	Letter	Jagajivan
10-Dec-1976	... one day you shall become also guru and make more students, more students ...he has to act as guru.	Lecture	Hydrabad
10-Dec-1976	they manufacture ideas, this is dangerous... it is clearly said as soon as you give up acharya system it is rotten.	Meeting	Bombay
28-May-1977	They're his disciple.... he's grand-disciple.	Meeting	Vrindaban
28-May-1977	He becomes regular guru. that's all. he becomes disciple of my disciple. that's it	Meeting	Vrindaban
22-Apr-1977	Yes. I shall choose some guru. I shall say, "Now you become ācārya.	Meeting	Bombay
22-Apr-1977	I am waiting for that. You become all acarya. I retire completely. But the training must be complete.	Meeting	Bombay
1-Jun-1977	You are all qualified to do this (write books) (The learned conclude this is our purpose -SB 1.5.22)	Meeting	Vrindaban

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9-Jul-1977	Appointment of 11 disciples to initiate disciples on behalf of HDG	Letter	Authored By TKG
18-Oct-1977	I will Stop initiating for time being. I have deputed my disciples. (to initiate) Is it clear?	TKG Diary	Final Days
2-Nov-1977	Everyone, all my disciples, they are leaders. As purely as they follow, they become leader	Lecture	Vrindaban
SB 1.13.15	According Mahaprabhu anyone conversant in the science of Godhead is eligible to become a spiritual master.		
SB-1.16.3	Even Maharaja Pariksit needed a spiritual master for guidance. Without guidance one cannot progress spiritually.		
SB-2.1.8p	Srimad-Bhagavatam,... cannot be studied at home by one's own intellectual capacity.	Books	
SB-2.9.43	"One who is now the disciple is the next spiritual master".	Books	
SB-3.32.42	The spiritual master must not accept an unqualified disciple, he must see his qualities & NOT initiate unqualified.	Books	
SB-4.12.33	a siksa/diksa guru can be carried by disciple even though (he) is not as advanced	Books	
NOI -5	A neophyte Vaishnava or a Vaishnava situated on the intermediate platform can also accept disciples,	Books	
NOD -Ch7.4	those who don't follow scriptures are sahajiyās—they imagine everything, & have own concocted ideas	Books	
CC Adi 10:7	ISKCON (preached cult of Mahaprabhu) and it should therefore be respected by all sincere devotees	Books	
CC Md 8. 128	"Whether brahmana, sannyasi sudra/regardless/he can become a spiritual master if he knows the science of Krsna."	Books	Lord Caitanya verbatim!
CC Md 8. 128	if he is conversant in the science of Krsna he can become a spiritual master as vartama-pradarsaka, diksa or siksa-guru	Books	
CC Md 8. 128	if one is born in the family of candalas yet is well versed in Krsna consciousness, he can become a guru.	Books	
CC Md 8. 128	If one simply understands this science, he can become a spiritual master.	Books	
CC Md 8. 128	The word guru is equally applicable to the vartma-pradarsaka-guru, siksā-guru and diksa-guru.	Books	
CC Md 17.186	Simply by studying Vedas, which are variegated, one cannot come to the right path of religious principles.	Books	
CC An 7.53	One should not proudly think that one can understand transcendent loving service of Lord simply by reading books.	Books	Cite Over 600 times!
CC An 7.53	...accept a Vaishnava guru, & then by questions and answers one should...learn. That is called the paramparā system.	Books	
SSR Cp2.	guru should study the person who wants to become a disciple to see if he is fit. That is how relationship develops.	Books	
MuKUp1.2.12	To understand, one must humbly approach, with firewood in hand, a spiritual master learned in the Vedas	Books	Cite Over 600 times!
Bg. 4.2	This science is received through the chain of disciple succession, when succession is broken, science is lost.	Books	Krsna Said It!
Bg. 7.3	Devotional service that ignores the authorized Vedic literatures ... is an unnecessary disturbance in society.	Books	BhaktiRasSin 1.2.101
Patita Pavana	He said, "I expect all of you to become spiritual masters." It was expected, like an order to become diksa gurus."		Siddhanta Memories
18-Sep-1965	His Divine Grace Arrives in America		
Aug. 1970	Governing Body Commission Established		
11-Sep-1977	Srila Prabhupada Departs from this mortal world.		
9-Jul-1977	Tamal KGoswami describes how HDG will continue to accept disciples via proxy (RtVik) priests.		
Mar. 1977	Serious deterioration of HDG's health & he asks others to give daily bhagavatam class.		
Immanuel Kant	you must approach a spiritual master. He will give you information. That is our system, accepting guru.	Transcript	With Syamsundar
SVG 3 Vyasa Puja	One may say, "mantra is written, so I'll chant it." But unless mahanta-guru, gives in ear of the sisya, it will never be effective.	BOOKS	Guru Vadanā...
			...c/o Gour Govinda
Invitation:	This list provided numerous citations confirming that Srila Prabhupada...		
	... had confidence, faith and expectations that his disciples should give Diksa initiation.		
	... and clearly expressed, on numerous occasions, over 12 years, that he wanted them to do that!		
	However there is probably a lot more similar evidence that should be on this list but is not at this time.		
	If you have citations that are NOT currently on this list please send them to me and I will add them.		
	Thank you for this cooperative effort to help expose the fraud behind the RtVik charade. - mdjagdasa@gmail.com		
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