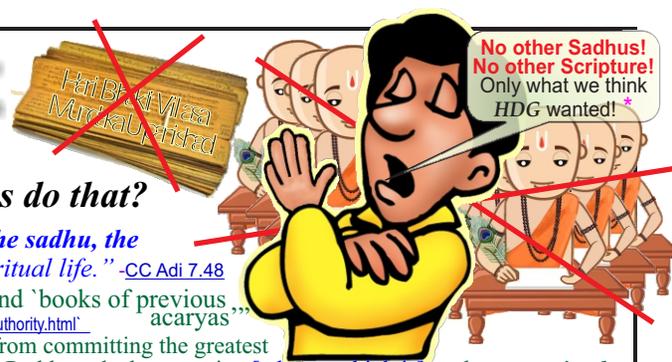


RtVik Scotoma



Everyone agrees the disciple must: *"Strictly follow the orders of the spiritual master."* Do RtViks do that?

"Srila Narottama dasa Thakura advises,... that **one must consider the instructions of the sadhu, the revealed scriptures and the spiritual master in order to understand the real purpose of spiritual life.**" -CC Adi 7.48

RtVik: We adhere to the **"Prabhupada Only Paradigm"** & reject teachings from 'learned sadhus' and 'books of previous acaryas'...

"It is a qualification of a Vaisnava that he is adosa-darsi: he never sees others' faults. Of course, every human being has both good qualities and faults. Therefore it is said,... everyone has a combination of faults and glories. But a Vaishnava, a sober man, accepts only a man's glories and not his faults, for flies seek sores whereas honeybees seek honey." -Adi 8.62

RtVik: We are actually preventing others from committing the greatest type of Vaisnava aparadh to Srila Prabhupada, by exposing [what we think is] truth **we are simply telling the truth.** [according to us] <https://www.iskconirm.com/docs/webpages/btp32-vaisnava-aparadh.html>

BACK TO APARADH



"One who offers Me respect but is envious of the bodies of others and is therefore a separatist never attains peace of mind, because of his inimical behavior towards other living entities." -SB 3.29.23

"...we have to study, phalena paricīyate. We have to study things by the result, not by propaganda. By false propaganda if you study something, that is not studied. You have to see the result."

-SB Lecture, Birabhadra Initiation Apr16, 1969 NY



ISKCON: Continues to grow exponentially since 1965 resulting in increased worldwide book distribution and publishing, new temples opening, hundreds more Rathayatra festivals, and a larger attendance of pilgrims coming for Mayapura Gaura Purnima pilgrimage annually.



Begging the Question...is a logic fallacy frequently used Favorite RtVik Plays by RtViks to rationalize aggressive & odious offenses.

Logic Chopping

Not Us! We memorized Siksastaka 3!) quibbling, nit-picking, smokescreen.

Description: Using the technical tools of logic in an unhelpful and pedantic manner by focusing on trivial details instead of directly addressing the main issue in dispute. Irrelevant over precision.

<https://www.logicallyfallacious.com/logicalfallacies/Logic-Chopping>

RtViks: Prey on ISKCON temples, purchase BBT books, accept prasadam and attend events like Janmastami, Gaur Purnima and Rathayatra, sometimes just to find fault, complain, undermine the faith of new devotees, and cause disturbances.

"We make however, no apology for this apparently intransigent attitude, and consider that depravity and dishonesty must be fought wherever [we determine] it is found." -<https://www.iskconirm.com/docs/webpages/srs1.htm>



Aparadh-Anugas Prabhupada: "Stop it! Stop it. I say stop it!"

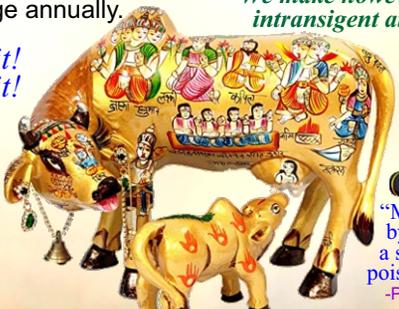
You have come to me for my advice. I say you stop it... If you are finding so many faults, you give it up... there is no other advance, no alternative. Either you accept or reject it." -Conversation, June 26, 1975, LA

Attribute	ISKCON*	RtViks*
HDG Disciples	Majority(active)	Minority (disgruntled)
Ratio per capita	100 (roughly)	1 (could be far less)
Age Groups	Full Spectrum	Trend is Impetuous Youth
KC Training	Years of SB Class	Very Little (RtVik DIY KC)
Sees Opponent	Delusional	Evil, Greedy & Corrupt
Profile Towards	Disregards	Makes war with ISKCON
Prominent Culture	East Indian	Western Melecchas
Engagement	Save Innocent	Disruptive & Belligerent
Education	Brahminical	Sudra-like confrontational
KC Contribution	Broad & Ongoing	Nominal (did my time!)
Lacking	Experience	Humility / Peacefulness

* Informal stereotypes by observation. This is NOT a definitive study.

"In the conditioned stage, one's conceptions of life are sometimes polluted by passion and ignorance, which are exhibited by attachment, hostility, greed, lamentation, illusion, fear, madness, false prestige, insults, fault-finding, deception, envy, intolerance, bewilderment, passion, hunger and sleep. All these are enemies." -SB 7.15.43-44

"Now I want all of you to work cooperatively and very frankly, that is our process, **not that we shall always plot and scheme and write letters.**" -Letter LA 24 August, 1972



"The Vedas, like the wish-fulfilling kamadhenu cow, provide various and appropriate arrangements for the jivas to perform activities suitable to their desires and particular level of consciousness."

Jaiva Dharma 12: Nitya-dharma: Sadhana, the Means of Attainment, and Sadhya, the Ultimate Goal

"Back To Aparadh will indeed "go on exposing them" ... all those who are currently taking ISKCON off track with their ambition for "Power, Position & Property"... And we will make no apologies for doing this... until ISKCON is back on track, the battle will go on." <https://www.iskconirm.com/docs/webpages/btp26-editorial.html>



"One should not be tolerant when a person is offensive towards Visnu or a Vaisnava." -SB 4.4.10

Why Erudite Brahmins Consider RtVik-Charade Propaganda Fatuous:

"We have noted that (some) claim that we commit sadhu-ninda or offenses to the exalted Vaishnavas." <https://www.iskconirm.com/docs/webpages/btp67-Who-Are-the-Offenders.html>

"Humility; pridelessness, tolerance; absence of false ego; Persons bereft of these qualities are not eligible to discuss spiritual topics." -Renunciation Through Wisdom 3.2: Devotion Resides in Perfect Knowledge of the Supreme p140

"...one has to hear nicely and if he hears nicely then he can speak nicely." - Sri Brahma-samhita 5.33, Initiations and Trivikrama Sannyas - July 27, 1971, New York

"...the destination intended for the perpetrator of irreligious acts is also intended for one who identifies the perpetrator" - SB 1.17.22

"One should respect one's spiritual master's Godbrothers as one respects one's spiritual master" -CC Adi.5.147p

"It is also an offense to consider an empowered Vaisnava an object of disciplinary action. It is offensive to try to give him advice or to correct him." -NoI.6p

"The symptoms of a sadhu are that he is tolerant, merciful and friendly to all living entities. He has no enemies, he is peaceful, he abides by the scriptures, and all his characteristics are sublime." -SB 3.25.21

