

The RtVik Charade - = The Ultimate Offense

c/o masyesvara dasa June 2023

mdjagdasa@gmail.com

RtVik Charade Repository

<http://jagannatha.com/rtvik-charade-repository-page/>

Krishna is called “All Attractive” and so naturally he attracts many people. That means he will not only attract the highest caliber individuals, but also, unfortunately, he attracts a whole array of people including those who are not emotionally stable. The National Institute on Mental Health estimated that 25% of the American population is being treated (taking medication) to cope with the stress of life. They also estimate that another 25% of the population probably needs some type of psychological assistance but those folks are too hesitant, ashamed, or in denial about requesting it!

Because that portion of the population also shows up at the temple door, they too need to be accommodated, but they just don't fit in with devotees who are serious about discovering how their own samskaras are interfering in their relationship with the Supreme Personality of Godhead, Lord Sri Krishna. Of course, Lord Krishna knows this so he has given them their own special place to congregate around a fantasy-like understanding of the Parampara system. He provided the perfect initiation system and explained it in Bhagavad Gita 4.1-3, but that is too demanding for people who are still in the illusion that they can figure out their own spiritual path by reading and remaining independent of an interactive guru. So Krishna allowed them to create the RtVik-Charade as an alternative to His brilliant process for learning.

Understanding the absurdity of the RtVik-Charade requires a willingness to hear from the proper sources which is the very thing the RtVik's want to avoid like defiant Children who disobey their parents! Few people know that the RtVik Charade was dreamed up by a very emotionally disturbed individual who had a vengeance towards ISKCON because there was no place for him in a society of Vaishnavas due to his extremely abrasive narcissistic behavior and entrenchment in the modes of ignorance. Those who are unfamiliar with this fact are invited to review the comments his own son made denouncing his extremely selfish insanity at this link.

<https://jagannatha.com/what-to-know-about-nico/>

This same individual was so vindictive he also fabricated the ugly rumor that Srila Prabhupada was poisoned by his own top disciples. This rumor was picked up by other easily fooled individuals and rumbled forward unchecked for over 20 years until the book DECEPTION and the movie with the same name was released in March of 2020. That research provided court-worthy evidence proving that it was impossible for anyone to have maliciously poisoned His Divine Grace the way it has been vengefully portrayed. The agenda has always been to attract the disenfranchised souls who were not mature enough in their spiritual development to understand the purport to Lord Caitanyas third Siksataka prayer.

What follows is a repository of studies that exposes the ill logic, inconsistency, prejudicial reasoning, and in some cases, completely fabricated mistruths necessary to keep the RtVik-Charade alive. When studied closely it becomes evident that the RtVik-Charade leverages just a few very controversial phrases to support their forced conclusions while completely disregarding the 11 years where Srila Prabhupada made it very clear, on numerous occasions, stated in a variety of ways, that he most certainly EXPECTED that after his departure his disciples would carry on with the traditional method of initiation as presented in the Vedic Scriptures like the Hari Bhakti Vilasa and confirmed by all the acharyas in the Gaudia Vaishnava lineage throughout history.

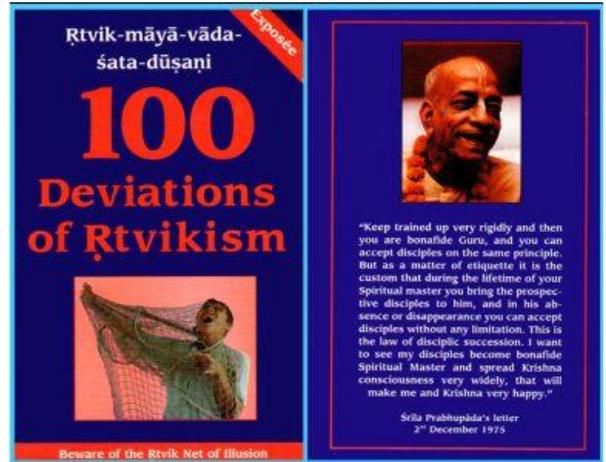




100 RtVik Deviations

<http://jagannatha.com/100-rtvik-deviations/>

The concept of a post-samadhi RtVik initiation by Srila Prabhupada was dreamed up as a reaction to the growing pains that ISKCON encountered towards the end of the year 2000 millennia. The concept of ISKCON Zonal was set up after Srila Prabhupada departed as a quick way to meet the demands of those who wanted to become initiated members of the Hare Krishna movement. But the whole concept of accepting a guru is dependent on a personal relationship between the Spiritual Master and the disciple. So it was soon realized that the Zonal concept was poorly conceived because it impinged that essential aspect of the initiation bond. Therefore the Zonal Acharya system was dissolved. After that, the service of accepting disciples was expanded to include more senior devotees but some who accepted that service took on more than they were capable of handling.



When they had difficulty maintaining their own spiritual vows a new wave of chaos occurred. This caused a lot of confusion and led some devotees to lose faith in the parampara system. So in an attempt to "Improve" what Krishna gave (Bg. 4.1,2), they imagined that Srila Prabhupada decided to radically change it with the convoluted RtVik-Charade ceremony.

One of the most comprehensive responses to the RtVik mayhem was published in the spring of 1999 called: 100 Deviations of RtVikism. An unknown number of copies of this small 250-page book were printed and distributed during the Gaura Purnima festival of that year. It is an excellent book that reveals where the RtVik Bungle came from and how it breaks down under careful scrutiny. Anyone who might consider the cheap, renegade, RtVik-Charade for initiation should first read this book so as not to be disappointed later.

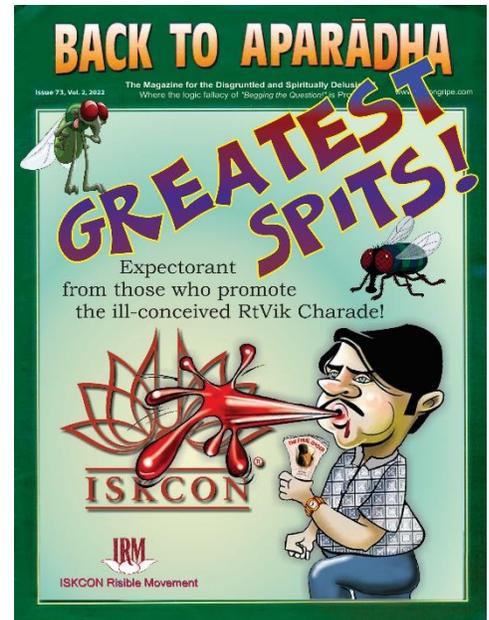
RtVik Dearth: No Accountability

<https://jagannatha.com/rtvik-dearth/>

Promoting WOKE Irresponsibly

One of the most critical flaws in the RtVik paradigm is that it does not accommodate any means for correction when the disciple takes a wrong turn on their devotional path. Although they like to give the false impression that Srila Prabhupada was not very involved with guiding his many disciples, this article shows how they disprove that claim when he requested one of his disciples to NOT continue with a particular preaching program that many felt would draw more people into the ISKCON mission. The fact is Srila Prabhupada remained very much involved with all of his disciples via his daily walks, lecture, and remarkable letter writing campaign. His personal secretaries emphatically confirm that HI Devine Grace was quite vigilant about responding to ALL the letters he received from particularly those sent to him by his disciples.

They most obvious gaping flaw in the RtVik-Charade is how it eliminated the possibility for the spiritual master to discipline his disciple when necessary because he has no way to do so having departed his physical body which provides him with the facilities to do so. A sincere disciple wants to take initiation from a living guru who can guide him from the moment he takes his vows. A RtVik initiation makes a mockery out of the serious bond between the guru and the disciple, and reduces the whole ceremony to no more than a tragically misleading impersonal charade.





ISKCON GURUS: Exposed? (RtVik Initiation, Book Changes, Prabhupada

Poison Video Exposing the contemptuous propaganda from ISKCON-Bashers

https://www.youtube.com/watch?time_continue=16&v=_M1iEtSn-2Q&feature=emb_logo

Bhakti Vikasa Swami Guru Issues #11 – The Core of the Hare Krishna movement

https://www.youtube.com/watch?v=-8Ky_Nib9D4

Plain Vanilla About RtVik

<http://jagannatha.com/plain-vanila-about-rtvik/>

This is a collection of short articles by senior devotees that explain in the most simple and easy way to understand why the RtVik concept of initiation is such an embarrassing charade. It is included here for those who are genuinely interested in understanding why nobody who is well educated in what Srila Prabhupada taught accepts this destructive alternative to what Lord Krishna himself gave in Bhagavad Gita 4.1-2.

The Bengaluru Files: An Appeal for Grace, Maturity, Reconciliation, & Co-Operation

<https://jagannatha.com/the-bengaluru-files-appeal/>

The Bengaluru Files is a short history of how the large temple in Bengaluru south India came into existence. Originally funded and built by a large team of Jayapataka Swamis disciples, it dramatically switched hands in the late 1990s and began promoting the RtVik-Charade. It is currently the shining-star example RtViks are proud to point towards with much pride and achievement. They claim it is an example of what ISKCON could be like if it adopted their RtVik alternative to the authorized Guru-Disciple relationship Srila Prabhupada trained his disciples for 12 year regarding how to conduct initiations. One of the more remarkable things that the temple is known for is the huge Akshaya Patra midday food program that feeds thousands of children daily. But has this Bengaluru temple really established a commendable model for how Vaishnavas should act?



What many do not know is the controversial criminal history behind how this temple got started. Those who proudly glorify it should at least become properly informed about how and why it so quickly changed hands from a legitimate ISKCON temple to the epitome of RtVik-Apostates. If you want to avoid looking foolish, uninformed, or bigoted, you really ought to read this report before the next time you are inclined to publicly express your admiration for the Bengaluru Temple on Hare Krishna RtVik Hill.

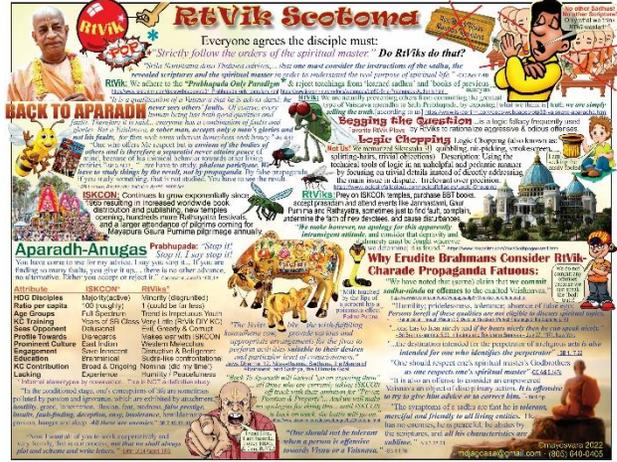


RtVik Scotoma Challenge Page

<http://jagannatha.com/rtvik-scotoma-challenge-page/>

RtViks are very proud to boast how vigilantly they follow Srila Prabhpadas instructions, and from that then leap into a vial campaign of Vaishnava Aparadh. Even the a very neophyte devotee knows that if you want to survive the process of becoming Krishna Consciousness it is imperative that you do two things all the time. The first one is to always engage in some type of service to Lord Krishna, however menial it may be. The second is to never commit Vaishnava Aparadh, which is echoed as the fist offence in the list of the ten offenses.

Yet RtViks are notorious about insulting any devotee who does not agree with their myopically created RtVik-Charade. They think that they are exempt from the Mad Elephant Offence because they are not insulting anyone, just telling the truth that needs to be spoken. However; this is the flaw known as "Begging the Question." It is therefore quite offensive to blaspheme the devotees who have dedicated their lives to propagating the Holy Names of the Lord because there is no excuse for such belligerent behavior. This chart is made freely and devotees are encouraged to download it and share it wherever it may be helpful in exposing the repugnant arrogance which applies to most everyone who promotes the RtVik-Charade. All the citations on the chart include hyperlinks to their originating source.



RtViks Admit their Deviation

<http://jagannatha.com/rtviks-admit-their-deviation/>

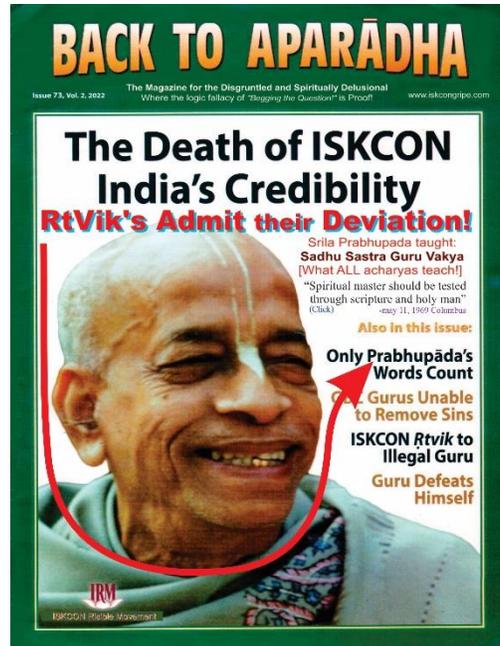
With this one deviation, all the RtViks sophistry falls apart. Even a new bhakta knows that the whole Gaudia Vaishnava philosophy is held together by the principles taught by Narottama dasa Thakura:

sadhu-sastra-guru-vakya, cittete kariya aikya. One should follow the principles of saintly persons, scriptures and the spiritual master. In this way, one is sure to attain success in life. (SB 4.27.25)

The grosser RtVik delusion is that they claim to strictly follow the instructions of His Divine Grace which is obvious by pompous allegations that: "Only Prabhupada's Words Count" but for anyone who actually knows what Srila Prabhupada taught, that is obviously a very self-deceiving claim. Srila Prabhupada's instructions on this important point are unequivocally clear:

"In the parampara system, the instructions taken from the bona fide spiritual master must also be based on revealed Vedic scriptures. One who is in the line of disciplic succession cannot manufacture his own way of behavior. There are many so-called followers of the Vaisnava cult in the line of Caitanya Mahaprabhu who do not scrupulously follow the conclusions of the sastras, and therefore they are considered to be apa-sampradaya, which means "outside of the sampradaya." Some of these groups are known as aula, baula, kartabhaja, neda, daravesa, sani, sahajija, sakhibheki, smarta, jata-gosani, ativadi, cudadhari and gauranga-nagari. [& RtVik] In order to follow strictly the disciplic succession of Lord Caitanya Mahaprabhu, one should not associate with these apasampradaya communities.

Srila Narottama dasa Thakura advises, sadhu-sastra-guru-vakya, hrdaye kariya aikya. The meaning of this





श्रीलला प्रभुपदारा दाहा टांल...

The tragic end of new vani is something everyone should be crying about. Although Srila Prabhupada made many comments regarding the numinal presence of his beloved spiritual master guiding him at every step... he too was stricken with grief when his guru's vani came to an end:

"First Vaisistya 1. On that day, in pain of separation., oh Lord, I was grief-stricken, Unable to tolerate being apart from my spiritual master." -Vaisistyastakam (Vyasa-puja offering to Srila Bhaktisiddhanta Sarasvati Gosvami Prabhupada 1961) by Srila A.C. Bhaktivedanta Swami Prabhupada

RtViks callously disregard these different aspects of the various manifestations so they can hope to pound their square peg into where they need it to go. One of the ways they whittle down their peg to get it to fit is to mindlessly boast about how their relationship with Srila Prabhupada remains unchanged.

"Because of Śrīla Prabhupāda's transcendental position, there is no separation in time or space between us. He is present in our lives and is guiding us back to Godhead through his written and spoken word." <http://www.prabhupadanugas.eu/>

This type of mountainous vanity should be of great concern to anyone who slips into the death grip of the RtVik-Offensive. Lord Chaitanya cried in separation, Srila Prabhupada was grief-stricken but RtViks proudly announce how they experience NO separation!? Perhaps that is why they are so easily convinced to adopt the RtVik-Charade and be so recklessly indifferent to their gross Vaishnava Aparadha!

"The offender may once again try to rationalize his misbehavior by saying, "According to the scriptures (SB 11.11.29) only those who are compassionate, peaceful, and tolerant are called sadhus, or saintly persons. Therefore, the offence of blaspheming a devotee is appropriate only when someone who possesses these characteristics is criticized, not for one who has not developed these qualities. In reply, the scriptures state that even if reprobates, cheaters, hypocrites, pretenders, outcastes, and worse take up devotional service, needless to say they are still considered to be sadhus. They must not be criticized for their past, however terrible it may have been, and they cannot be barred from being accepted as Vaisnava devotees. nor can their devotion be deprecated." - Madhurya-Kadambani - Srila Visvanatha Cakravarti Thakura, Third shower of nectar, Blaspheming a Saintly Person Is Deadly

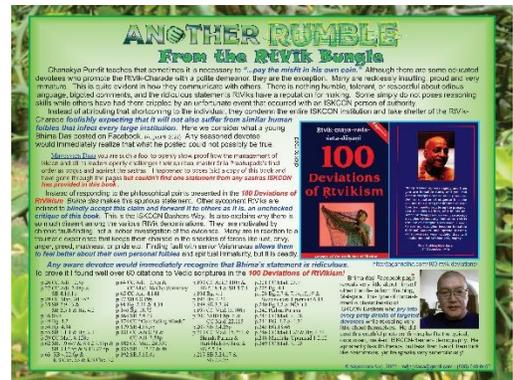
Besides all of these philosophical clarifications about how deadly the RtVik-Charade is, there is also a pragmatic argument. Behavioral scientists all agree that only a portion of how we communicate is expressed verbally. They all acknowledge that much of what we share is NON-Verbal. Many devotees who read Srila Prabhupada's Bhagavad Gita As It IS appreciated it very much but they were profoundly affected when they came into the presence of HDG. They may have been reluctant to become a devotee prior to that experience, but simply by his glance or his smile they immediately understood what their life mission was and surrendered! It is that powerful Nonverbal communication that the RtViks heartlessly toss out as meaningless and irrelevant! This is just further evidence of a very wounded heart that petrified into a cold stone-like lump.

Rumble In the RtVik-Bungle!

<http://jagannatha.com/rumble-in-bungle/>

The difference between well-trained, mature disciples of Srila Prabhupada and those who are new to Krishna Consciousness is they immediately know it when someone has taken a philosophical deviation or is presenting something incorrectly. Senior devotees will have nothing to do with gong baths, crystal worship, or the mechanical process of meditating on Om to "Become Spiritual". Similarly, they know that when instruction is given about anything, a brahman would always support it with references from the Vedic literature, what the acharyas teach, and the words of their own spiritual master. This is why they need not look far to conclude that the RtVik-Charade is a tragic perversion to the Vaishnava Sampradaya. RtViks reject the injunctions of Vedas and disregard the conclusion of the Acharyas.

Only a very neophyte devotee would make such an immature assertion like; "[The 100 Refutations of Rtvik was written with no scriptural references.]" ISKCON-Bashers may be so accustomed to just rattling off whatever their





inflated false ego dictates but educated brahmins know any serious discussion must be supported by Vedic scriptural citations. When an impetuous youth like Bhima Das from Malaysia made the ludicrous claim referred to above, it deserved to be exposed as another example of RtVik-Infatuation.

RtVik Bungle Advent

The RtVik Bungle began as a simple idea that seemed like a possible first step for lifting conditioned souls into the association of Lord Krishnas devotees. It was a home-grown solution for the fact that there were several upheavals in ISKCON that seemed to warrant radical unheard-of changes that only could be dreamed up by disciples influenced by Western samskaras. These articles provide some historic context to the type of discussions that were being had as the RtVik alternative method for initiation morphed into an unheard-of revolutionary assault on Srila Prabhupadas original beloved Hare Krishna Movement.

<http://jagannatha.com/state-of-initiation-in-iskcon-1998/>

<http://jagannatha.com/art-of-war-in-iskcon/>

<http://jagannatha.com/12-commitments-for-unity/>

<http://jagannatha.com/you-are-disqualified/>

<http://jagannatha.com/put-extremists-where-they-belong/>

<http://jagannatha.com/a-failure-to-plan-is-a-plan-to-fail/>

<http://jagannatha.com/slide-show-attempt-to-avoid-rtvik-war/>

Atlanta October 27, 2022 Premier Spontaneous RtVik Lecture

<http://jagannatha.com/exposing-rtvik-apostasy-lecture/>

<https://www.youtube.com/watch?v=Ji8M8kw3FJI>

One of the most contrived deviations ISKCON has had to contend with since the departure of His Divine Grace on Nov 14, 1977, is the idea that one does not need to surrender to a contemporary Spiritual Master. This idea came up towards the end of the 20th century as a reaction to some devotees falling down from their vows as well as other growing pains that ISKCON was experiencing at the time.



The simplest rebuttal that unravels all the RtVik propaganda is that if one could simply read and study gaudia sruti and smriti on one's own, then there would be no reason for Krishna to specifically instruct:

“Just try to learn the truth by approaching a spiritual master. Inquire from him submissively and render service unto him. The self-realized soul can impart knowledge unto you because he has seen the truth.” - Bg. 4.24

It is understandable why everyone wants to be thought of as a disciple of His Divine Grace, A.C. Bhaktivedanta Swami Prabhupada, but as a very popular song declares: “You can't always get what you want.” Mature individuals understand this simple point. Instead of waging a huge propaganda campaign in an attempt to change the time-honored Gaudia tradition of taking initiation, they humbly follow that standard. There is no ambiguity about this because for ten years Srila Prabhupada very nicely explained why that process cannot be changed in his personal instructions, lectures, and most importantly in his books:

“Knowing that Vallabha Bhaöä's heart was full of pride, Çré Caitanya Mahäprabhu spoke these words, hinting at how one can learn about devotional service.” -Caitanya Caritamrita, Antya-lila Chapter Seven, The Meeting of Sri Caitanya Mahäprabhu and Vallabha Bhatta, Text 53, purport.

It appears from this verse that Vallabha Bhatta made the same mistake the RtViks are known for. They were greatly proud of their limited understanding of devotional service when in fact they really barely understood it at all. In the purport to this verse Srila Prabhupada firmly admonishes the concept of a RtVik-Charade:



"One should not proudly think that one can understand the transcendental loving service of the Lord simply by reading books... One must accept a Vaisnava guru (adau guru-asrayam), and then by questions and answers, one should gradually learn what pure devotional service to Krsna is. That is called the parampara system." CC Antya 7.53 p.

For the RtVik-Charade to survive it must deny the Sastra, Sadhu, and Guru trifecta to understand the truth. In fact, one branch of the several RtVik defectors proudly declares that they will ONLY follow what they believe Srila Prabhupad said. From their point of view that is a safe path because the instructions of HDG are honored by all for always perfectly integrating both the instructions of the Scriptures and the Sadhus. However; this type of rationalization suffers from the logical flaw of Begging the Question. Yes, everything Srila Prabhupad taught was in harmony with the Sastra and the Acharyas. That is the very reason why he would have NEVER suggested something as silly as the RtVik Charade because that apostasy is NOT consistent with the Gaudia Trifecta for discerning the truth.

Although this is easy for humble devotees to understand, the cheap RtVik-Charade will allure a class of individuals because it masquerades with all the pomp of a legitimate initiation. "Why keep a cow when milk is available in the marketplace?" – Morning Walk Jan 9, 1977, Bombay. Why surrender to someone who can pull you back from the brink of self-indulgence when you are under the illusion that you can manage your own affairs?

We can therefore expect to see that this contrived method of initiation will continue into the future despite how vain and impersonal it is. This is to be expected in the age of Kali where pride and impersonalism will eventually destroy every last aspect of Vedic culture. Yet regardless of what those who promote the RtVik sampradaya may claim, it does not comply with what the Sastra teachers or what the overwhelming majority of Vaishnavas advise. Therefore, it cannot be accepted as a valid understanding of what Lord Caitanya taught or what Srila Prabhupada wanted!

The lecture that follows was put together very spontaneously and expands on how the RtVik-Charade is just a lightning rod for ISKCON-Bashers to congregate around while they remain completely unaware of just how inauspicious it is for them to meet in such a dangerous place to gather.

The RtVik Papers

<http://jagannatha.com/wp-content/uploads/2020/01/RtVik-JagMenu-2020md.pdf>

This URL location provides an easy-to-follow index towards everything you need to know about how bogus the RtVik Charade is. These articles were written at the turn of the millennia when the RtVik Charade became a panacea to ISKCON growing pains. Initially the RtVik-Charade attracted some confused devotees who later realized how they had been misled by their emotions but then later came to their senses and realized that Srila Prabhupada would have never introduced something as foolish and controversial as the RtVik-Charade.

State of Initiation in ISKCON 1998

<http://jagannatha.com/state-of-initiation-in-iskcon-1998/>

In 1998 the process of initiation was under a lot of scrutiny. By then the Zonal Acharya system had been dismantled, and new devotees were advised to get initiated by the senior devotee they felt most in alignment with. The traditional Guru-Disciple system had been in place for over 20 years but some gurus had fallen away from their vows. This caused a lot of confusion and became one of ISKCON's most significant unexpected growing pains. The document provided here offers an overview of the current state of affairs at that time and identifies the RtVik option as an intermediary stage to full initiation in ISKCON. This was written as a formal appeal to the GBC offering to act as a neutral 3rd party to help resolve differences if they wanted to engage me in that service. I got NO response from anyone... not even to acknowledge my proposals which went to about 18 of the then 24 GBC members at that time.

Drop the Bomb and End the War / The "Art of War" in ISKCON

<http://jagannatha.com/art-of-war-in-iskcon/>

At the time this was written, the RtVik agenda were less militant. They had not revealed that they intended to completely terminate the initiation process that had been in place in ISKCON for well over 20 years already. When



initiations went bad a few controversial individuals contrived a reactionary fantasy to ameliorate that problem.

When the idea of a RtVik initiation first surfaced it revealed a need to accommodate individuals who wanted to be a formal part of ISKCON, but needed more time to select a person a spiritual master. It seemed prudent to consider that it might be able to function as an intermittent stepping stone, on the way to a full Guru-Disciple formal initiation. But as more uninformed individuals were unable to properly parse the desultory RtVik-Rhetoric, the idea of initiation to a Hologram Guru picked up momentum and become more vitriolic. This drove negotiations further into their respective corners.

Sun Tzu was the brilliant general who wrote the "Art Of War" about 3000 years ago and canonized basic principles of how to approach conflicts effectively. It was becoming apparent that it would do everyone some good to review a lot of the things he understood. This article suggested that IKSCON face the fact that there was a strong growing RtVik sentiment. The suggestion was that instead of fight about it, it would be more prudent to make some proviso within ISKCON to prevent the huge fraction that it has since become. It can be thought of like leaving some old food for the rats outside so they don't eat the good grains in the pantry. At the time it seemed like a good idea, but it was the militant RtViks who demanded unconditional surrender. The made it impossible to accommodate their stultifying fantasies even in a modified compromised format.

12 Commitments for Unity & Respect

<http://jagannatha.com/12-commitments-for-unity/>

When RtVik first started to coagulate I was stunned to find how many people were taking their sophistry so seriously. Late in the summer of 1998, a meeting was held in Alachua Florida to discuss the idea of introducing the RtVik-Theory of initiation into Srila Prabhupada's ISKCON movement. It was attended by about 150 devotees of various levels of interest and commitment. Some were curious, some wanted an alternative to the initiating guru concept, and some were very militant about foisting the RtVik agenda on others.

At this point in time, it was not clear what the RtVik-Agenda was. Did the individuals behind this new system simply want to introduce a RtVik option into the Hare Krishna movement as an intermediate step to a full normal initiation? Or: Did they wish to completely dislodge the long-standing tradition of the Guru-Disciple relationship and replace it with their expanded interpretation of what a RtVik-Priest is tasked to do?

I had been invited to attend this meeting that was promoted as a historic event which would radically change how ISKCON management would function. I attended as a quiet observer until the last hour of the final session when I specifically asked if the RtVik agenda was to "Insert or Replace" the current initiation options in ISKCON.

Now in 2021, it is obvious that the agenda was to throw out what Srila Prabhupada taught for over ten years but in the summer of 1998, their revolutionary destructive agenda had not been revealed. The RtVik concept was becoming a very heated issue. A big split was starting to brew and I hoped that by laying down what I thought were basic Vaishnava ground rules to discuss the matter would be a good idea. That effort led to the following simple treatise I called 12 Commitments for Unity & Respect.

The following January a second meeting was held in Los Angeles. By then I had requested the RtVik generals to clarify if their goal was to "Insert or Replace" their ideas into ISKCON on several occasions followed the Alachua meeting. I never got an answer. They were coy about not addressing this important question because few had even brought it up. So they put all their efforts into gaining as much momentum as they could from those who were not even astute enough to clarify just what the long range RtVik agenda was.

I had way overestimated the integrity of those who conceived of the RtVik-Campaign. They showed no respect for Vaishnav etiquette. It became clear that their real agenda was a comprehensive coup d'état of all ISKCON senior people. The instructions Srila Prabhupada had given in numerous ways had nothing to do with the RtVik-agenda.

"I shall expand into twelve more so that they can exactly work like me. Gradually they will be initiators. At least first initiation." [Conversation with the GBC – May 25, 1972, Los Angeles

Braggarts Can Not Manage ISKCON / They Are Disqualified

<http://jagannatha.com/braggarts-can-not-manage-iskcon/>

As time unfolded and ISKCON faced numerous growing challenges and there were a lot of individuals who



appointed themselves as the one to solve all the issues. But anyone who unilaterally thought they could sort out all the growth problems ISKCON faced in 1998 was obviously so immature that no reasonably well-balanced individual would take them seriously.

The RtVik Bungle was one of the most aggressive plans to surface and it would require a complete overhaul of ISKCON's core principles. As more people got sucked into the RtVic-Charade, the more belligerent that congregation became. This article was to remind all parties that running ISKCON was no small task. If one felt they could solve all the problems with the a completely fabricated solution... then they were too arrogant to even understand simple concepts like: A devotee is meek and humble.

Put Extremists Where They Belong

<http://jagannatha.com/put-extremists-where-they-belong/>

ISKCON means the International SOCIETY for Krishna Consciousness. Every society has a spectrum of individuals that expand across a complete range of human behaviors. ISKCON attracts both extraordinarily saintly individuals with pure intentions, as well as very disturbed individuals who attract controversy and trouble where ever they go.

This study catalogues the RtVic-Charade as an extreme aberration of Vedic principles for an array of reasons. In that sense those who promote RtVic ideas are hardly better than "Two Legged Animals. In Biblical times, lepers congregated with each other in colonies that were provide for them to reside together. Similarly, those who ignore the guiding principles of Guru, Sastra and Sadhu can not be allowed to mix among the Vaishnavas who recognize the import and of these basic guiding principles. Like lepers, RtViks make up a very small minority of the social spectrum. They are free to live in their defiant colonies, but unlike the lepers, they are not cursed to remain their for their entire life. All the RtVic-lepers need to do is become educated enough to realize how they have been played by the authors of the RtVic-Charade, and graduate to the level of Prabhupada well-wishers. Upon giving up their vitriol, contempt and seditious aspirations for ISKCON they will be welcomed to rejoin Lord Caitanyas world wide sankirtana movement!

Fail To Plan is a Plan to Fail

<http://jagannatha.com/fail-to-plan-is-plan-to-fail/>

It did not take long to realize how fabricated the RtVic-Campaign was and how it did not deserve any serious consideration, yet in the minds of a desultory subcommunity, the RtVic fire was building up and it was clearly not going to go away. Keeping in mind that this article was written in 1999, it suggests that a clear plan for dealing with the rising interest in RtVic-Polemics was required. It is usually better to contend with conflict, than ignore it completely. ISKCON was so consumed with the numerous issues related to exponential growth that even though the RtVic revolution had found it's voice there was no strong plan on how to respond to it.

Power point Slide Show

Appeal for Cooperation and Reform, Slide Show Attempt to Avoid RtVic War

<http://jagannatha.com/slide-show-attempt-to-avoid-rtvik-war/>

Last Attempt to De-escalate the RtVic Declaration of War Against ISKCON

In January of 1999 the RtVic-Generals rented the Masonic Lodge next to the temple in Los Angeles. It had been promoted as a good-faith meeting that invited devotees to make presentations regarding RtVic ideas and how they might be applied to improve ISKCON operations. I was originally told I could make a 40-minute presentation in the afternoon session. but when it became evident that I was not going to endorse the RtVic "Replace" campaign and instead make an appeal to reason, the process of pushing me out began.

The morning session was well attended by about 300 devotees and the radical RtVic Generals led the program. They started by announcing for the first time that their objective was to overthrow the entire ISKCON structure of the traditional Guru-Disciple parampara system.

The afternoon session was filled with those who enthusiastically supported this agenda . It consisted with some very outspoken and dominant personalities whose motives appeared to be mixed and their oratory skills were severely



lacking. One by one the audience began to walk out and dissolve. Although I had been led to believe I would be next to present the following slide show, time was consumed by the more aggressive and verbose presenters as the day came to an end.

It was not until 5pm that it was announced while the remaining few departed for dinner prasadam, that I would make my presentation at 7:30 for those willing to return. When I finally had my chance to share this presentation, there were only 30 individuals remains, many of which were personal friends who had stayed to support my small voice in a heated discussion. I got a good reception, but by then the majority of the hard core RtViks who needed to hear what I had to say had gone home.

Debunking the RtVik Bungle

Towards the end of 1998 ISKCON was faced with a variety of growing panes. Srila Prabhupada had left this world 20 years earlier and the task of leading his Hare Krishna movement into the uncharted territory of the future was left in the hands of his disciples. They were so young and sheltered they had no experience in how to pioneer a worldwide revolutionary religious movement based on Vedic culture. It was a turbulent time and unfortunately, mistakes were made that led to conflicts and disappointment. Towards the end of the 20th century, some of the senior devotees who had accepted disciples had slipped from their leadership responsibilities. Some interpreted that to mean that nobody was qualified to give initiation and that line of thinking eventually led to the birth of the concocted RtVik theories.

By early 1999 it was evident that those proposing the RtVik concept of initiation would never be satisfied finding someplace within the existing ISKCON structure. Those pushing the RtVik Charade declared war against the traditional Guru-Disciple method for becoming a twice-born. The campaign became clandestine, aggressive, and confrontational. The followers of RtVik-Vada wanted to completely disrupt the core operating process that had already been well established. They knew full well that doing so would lead to a complete disruption to the internal operations of Lord Caitanya's most powerful representation on the face of the earth today.

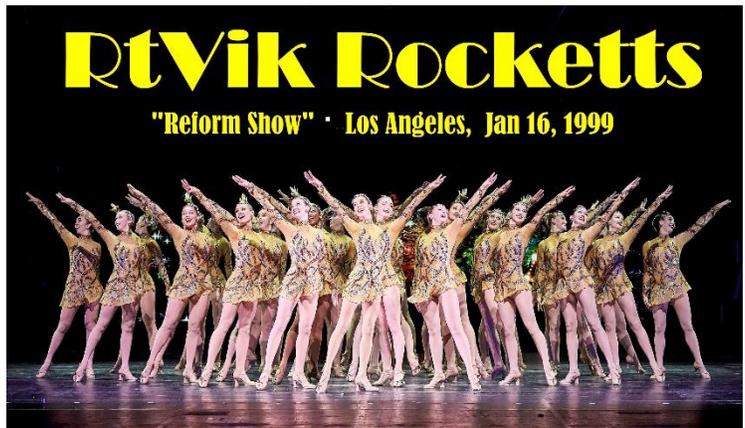
When it became clear that the RtVik agenda was to destroy the traditional parampara maintained by ISKCON there was no need to keep campaigning to see if a place could be made within ISKCON structure for an "Aspiring Devotee" type of initiation. So, I focused my attention on how contrived the RtVik concept was based on the contents of their holy spiral bound notebook humorously called: "The F0-Sastra" (Final Order)

The concept of post-samadhi initiation by His Divine Grace was promoted as the solution to these breakdowns and has since grown into a dangerous deviation that undermines what Srila Prabhupada taught for 11 years. Much was written to address this deviant and unfounded philosophy. As a service to those who really want to understand how fallacious the RtVik system is, counter-arguments for that propaganda can be found in the following collection of documents.

The RtVik Reform Show

<http://jagannatha.com/rtvik-reform-show/>

By January 1999 RtVik-Fever descended on Los Angeles. The Masonic Hall around the corner from New Dwarka was rented for the day and all the RtVik-Generals came to town to declare their ultimatums. Prior to this, they evaded the operative question: "Is the RtVik agenda intended to replace the traditional Guru-Disciple tradition practice in ISKCON? OR: Is the RtVik agenda intended to provide the initial steppingstone for candidates to become members of ISKCON and then take formal initiation at a later point in time?"



At this gathering, it was made clear that the RtVik agenda was a revolution. Its purpose was to dismantle all the existing relationships that had already become established between the Gurus and their disciples and replace the



parampara tradition with a RtVik-Charade Initiation. This show included the best of pomp, hubris, sophistry, and pseudo-Gaudia-philosophy. The only thing lacking was the Radio City Rockettes!

Accepting The Challenge

<http://jagannatha.com/accepting-the-rtvik-challenge/>

ALSO found at <http://www.harekrsna.com/sun/editorials/09-12/editorials9074.htm>

The challenge was to address the points that were published in the “Final Order” otherwise referred to as the “FO Sastara.” This paper does exactly that and begins to dissect all the goofy double standards that the RtVik are not astute to notice or care about.

He who Knows, Has No Need to Shout

<https://jagannatha.com/the-bengaluru-files-appeal/>

This ancient Chinese proverb speaks a perennial truth. If the RtViks are so advanced then why do they rely so heavily on name calling, irrelevant diversions and insulting remarks when they face a reasonable challenge? Those who are confident in what they know have no need to shout so loud! What Srila Prabhupada wanted is self-evident by how fast ISKCON has grown exponentially on its own merits. There is no need for the RtViks to tear down ISKCON. The world is a big place. Now after so many years the only thing they have been able to point to as a “Success” is the Bangalore temple which is buried in scandal, underhanded dealings, and perhaps blatant criminal behavior. This seems to reflect the mood, lack of maturity, and failed academic credibility of many who got embroiled in the RtVik brew

Who’s Changing What? / Sep 20, 2012

<http://jagannatha.com/who-is-changing-what/>

ALSO found at <http://www.harekrsna.com/sun/editorials/09-12/editorials9078.htm>

There are over 50 places where Srila Prabhupada clearly indicated that he wanted his disciples to also accept disciples after he departed. RtVik theory is he completely reversed the 11 years of his teachings based on a tangential interpretation of a very few statements that have become extremely controversial. RtViks criticize individual ISKCON members for changing what they assert Prabhupada wanted. But this begs the question when they are in fact far more egregious about suggesting changes that turn everything upside down head with a lot of “Red Herring” logic flaws, “False Attribute” mistakes and very spurious child-like reasoning.

Did He or Didn’t He / Sept 21, 2012

<http://jagannatha.com/did-he-or-didnt-he/>

ALSO found at: <http://harekrsna.com/sun//editorials/09-12/editorials9082.htm>

Srila Prabhupada loved his disciples despite the mistakes they made and the problems they created for them. To train them he would sometimes make strong statements, but he was so humble and traditional he would have never concluded “...all of you are so helplessly incompetent that I will appoint myself to be the Jesus of ISKCON for the next 10,000 years!” He preached the traditional parampara system the way Krishna laid it out in the Gita for 11 years and did not change his mind during the last few months of his manifest presence. If that was the case he would have summoned a very big meeting and dictated very clear and unequivocal instructions about his reasons for such an unprecedented change to the Gaudia tradition!

Crazy Modification Alphabet - Sep 24, 2012

<http://jagannatha.com/the-rtvik-modification-alphabet/>

ALSO found at: <http://www.harekrsna.com/sun/editorials/09-12/editorials9096.htm>

The RtVik Theory is firmly based on the cornerstone of two alleged modifications A & B. But why just two? These contrived modifications could apply to a whole Alphabet of things Srila Prabhupada did! Anyone can juggle



लिटल लायुदेवारा दादा टां...
litla layudevara dāda taṅ...

rhetoric to arrive at any conclusion they wish to establish and that is exactly how the RtVik Charade attracted the support of those easily influenced. This paper shows how easy it is to use their convoluted reasoning to establish all sorts of absurd conclusions!

RtVik Nonsense - Originally Printed in 1999

Defeating the Ritvik Cockalorum (Applauding Rochan)

<http://www.harekrnsna.com/sun/editorials/08-12/editorials8939.htm>

List of Anti RtVik Articles at Radha.Nama

<https://radha.name/digital-books/practical-application/ritvikism>

Thank You!

mayesvara dasa ACBSP

AKA: William Roberts MBA/MIS, CCP

687 West Villanova Road

Ojai, California 93023 mdjagdasa @ gmail.com

Home: (805) 640-0405 Cell:/ WhatsApp#: 805 205-4086

Who is mayesvara dasa?

See: <http://jagannatha.com/who-is-mayesvara-dasa-acbsp/>

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-Bg 15.20

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