## Mac72 Legalists Condemn Future Generations!

## **Can You Understand This?**

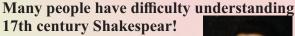


"Whan that Aprill with his shoures sote The Droughte of Marche hath perced to the rote, And bathed every veyne in swich licour Of which vertu engendred is the flour;"

Click for Translation

Geoffrey Chaucer's, The Canterbury Tales Circa 1387-1400

If not then how can you expect anyone in 2542 to understand the Mac72 Gita?



That's why the *Oregon Shakespeare* Festival launched an unprecedented project to translate the Bard's entire canon from his original style into contemporary English. The ambitious and controversial experiment, called

Play On, will commission 36 dramatists toward that end over three years. Click for Details





In less than 100 years some of the original words Srila Prabhupada used are already causing controversy because of the inevitable way language evolves. Imagine how much will change over the next 1,000 years! It is the duty of those who understand Srila Prabhupada's mission to present what he taught using the most effective choice of words that are current to effectively convey to each new generation the essence of Bhagavada Gita As It is.

Prabhupada: "No, no. First of all come to the practical point. How he'll make it more easily understandable? Conversation, Mar.1,1977

Tale of Two Cities read from 3 different eras.



3 different eras.
(Click below to hear.)
Old English
Future English
Modern English
Charles Dickens

Etymology of: "nice" (Latin "nescius") 1300's ignorant, foolish, silly 1400's dissolute, wanton, cowardly 1500's effeminate, lazy, intricate, sluggish 1600's refined, elegant, sharp, meticulous 1700's pleasant or agreeable

Etymology of: "egregious" Latin: ex "out of' & greg "flock" = illustrious select, to stand out from the flock, very good **Today:** outstandingly bad, shocking, very offensive

Etymology of: "naughty"

1300's those who had naught (nothing) 1700's those who misbehaved 1900's promiscuous or licentious

> Etymology of: "silly" 1200's pious 1300's someone to pity 1500's feeble minded 1800's lacking reason

"...reading Shakespeare's writings from the sixteenth century can be difficult. If you go back a couple more centuries, Chaucer's Canterbury Tales are very tough sledding, and if you went back another 500 years to try to read Beowulf, it would be like reading a different language." (Click for Details)