

Calling the Poison Conspiracy Bluff¹

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¹ A lot of the material critiqued here was extracted from a nearly three-hour podcast held between Sitapati (Josh Wulf) from Australia and with Dhira Govinda (David Wolf) from Alachua, Florida on May 25, 2025. Some of the translations from Hindi and Bengalli have been updated to a transcript Sitapati was referring to in the discussion that he explained would be formally released by the BBT Archives in the May 2025 upgrade to the Vedabase. This has been done in good faith, but may create unintentional confusion which some might interpret as an intentional attempt to mislead which is not at all the intent.



Impossible Proof

A small break-away group of Vaishnavas believe Srila Prabhupada was murdered by the very same men who spent their entire youth worshipping him. When we look at what those who believe this counter-intuitive ruse have in common, we discover they share a deep dissatisfaction with some person or policy in ISKCON. What is evident is the poison conspiracy (P-Con) plays a therapeutic role in their well-being and purpose for living because it isn't based on a sober evaluation of ALL the evidence. Some of these individuals consider anyone who deductively reasons (*anumana*) that Srila Prabhupada could not have been poisoned must be a philosophical deviant, or an "accessory after the fact". (Guilty of covering up the murder plot!)

Although wrapped and delivered with a big didactic bow to make it palatable this type of thinking remains an excellent example of a very strong bias fallacy. It is equivalent to announcing: "There is nothing anybody can say that will change my mind." OK; But: "To answer before listening is folly and shame." -Bible, Proverbs 18.13 Or: "A wise person should first listen carefully, then reflect, and only then speak." Manu Samhita 2.112 Those who embrace this attitude and believe *Srila Prabhupada was poisoned* are virtually announcing that they can never be convinced he wasn't.



Srila Prabhupada is Personified Shabda

This gauntlet is presented as a rigorous application of Vedic *siddhanta* which stresses that the only way to know anything for sure is via *shabda*, testimony from reliable authority. Everyone agrees that Srila Prabhupada was the personification of *Shabda*. Where it gets problematic is in deciphering what he had to say about the rumor he was maliciously poisoned. Those who want to understand what happened during the last few months he was physically with us carefully scrutinized the few words he had on this subject. We shall do that here and begin with the recorded conversations on November 8th, 1977 Tape-B:²

6:04 Prabhupāda: Hotat ei rom hoye gelo. (All of a sudden, my health became like this.)

6:05 Balaram Mishra: Hmm.

6:11 Prabhupāda: Besh kaaj cholchilo. (It was working alright.)

6:15 Balaram Mishra: Ha. (Okay.)

6:18 Prabhupāda: Ki jani ki . . . tobu bhalo je keu poison kore ni . . . hoteo pare. (I don't know what happened. . . Someone says that I have been given poison. Maybe.)

6:48 Balaram Mishra: Hu? (What?)

6:50 Kavirāja: Keya forma rahe hai? (What are you trying to say?)

6:54 Prabhupāda: Ohi bolta hai je koi poison diya hai. (Someone says the poison has been given)

Our analysis begins with Srila Prabhupada simply reporting that his health was "working fine" but then it "became like this" (very ill). He concedes that "he didn't know what happened" and that he had heard "someone say he had been given poison." He ends his comment with the assertion "maybe." (It is possible that poison was the cause of his ill health)

² Vanisource: https://vanisource.org/wiki/771108_-_Conversation_B_-_Vrndavana



Limitations of Observation (*pratyaksa*) & Deductive Reasoning. (*anumana*)

P-Con advocates insist that the possibility of Srila Prabhupada being criminally poisoned can't be ruled out by any *pratyaksa* (observation) or *anumana* (deductive reasoning) because Srila Prabhupada himself clearly said (*shabda*) “maybe.” Because Srila Prabhupada keeps the door open for the possibility of him being poisoned, those who believe he was poisoned consider their opinion deserves equal credibility to those who oppose it.

This sounds airtight on the surface, but it is problematic because there are too many unknown factors which show up as numerous variables that not everyone agrees on: For example, consider the following assumptions;

1. **That Srila Prabhupada had heard correctly what the person was saying.** There are numerous occasions when Srila Prabhupada would ask clarification from his servants when he did not hear or understand something that was being said. In this case he reported about something he had heard, but whatever it was, it wasn't recorded so we can only speculate what the actual content was.
2. **That the person had an honorable reason to say he was poisoned.** We also have no way of knowing what the motive was of the person Srila Prabhupada heard speaking. Were they: 1. Warning Srila Prabhupada of a potential danger, 2. Trying to cause a problem for someone else? 3. Wanting to get attention? 4. Etc.
3. **That the act of being poisoned implies a person did the poisoning.** This is a big assumption and a big point of contention. We know there was a lot of discussion among the care givers that included the word poison. It was used in context with: 1) ayurvedic medicine and how it could sometimes have a poisoning effect, especially on someone of Srila Prabhupada's age. 2) the failure of the kidney and liver to properly purify the blood thus causing it to have a poisonous effect. 3) how after seeing Srila Prabhupada, it was common for people to refer to the way he “looked” as if he had been poisoned.



A Close Look at What Srila Prabhupada Said about “Poison”

Further along in the conversation we learn about where the P-Con originated:

6:51 Kavirāja: Keya forma rahe hai? (What are you trying to say?)

6:52 Prabhupāda: **Ohi bolta hai je koi poison diya hai.** (Someone says that poison has been given.)

6:59 Kavirāja: Kisko? (To whom?)

7:00 Prabhupāda: **Mujhko.** (To me.)

7:01 Kavirāja: Kaun bolta hai? (Who says this?)

7:04 Prabhupāda: **Ehi sab . . .** (All these friends. . .)

7: 07 Bhakti-cāru: Ke boleche Śrīla Prabhupāda? (Who has said this Śrīla Prabhupāda?)

7:15 Prabhupāda: **Ke boleche?** (Who said?)

7:16 Tamāla Kṛṣṇa: Kṛṣṇadāsa?

7:26 Kavirāja: **Aap ko koi poison dega, kisliye dega?** (Why should anyone ever give you poison?)

7:31 Tamāla Kṛṣṇa: Who said that, Śrīla Prabhupāda?

7:46 Prabhupāda: **I do not know, but it is said.** (indistinct whispered comments by devotees)

Here the authority Srila Prabhupada (Shabda), clearly informs us that “**Someone says that poison has been given**” This removes all ambiguity about why Srila Prabhupada began speaking about poison. Someone other than himself brought it up. Srila Prabhupada confirmed that the person was talking about him when the kaviraja inquired “**To Whom?**” Srila Prabhupada responded. “**To me.**” When asked for clarification: “**Who Says this?**”, Srila Prabhupada



responded “all these friends.” This suggests those who were taking care of him and perhaps someone who visited with him. These are the ones who had several discussions about the poisonous effects of makadraj, failing organs, and the way his body appeared! When pressed for further information about who would even want to poison him, Srila Prabhupada reveals “I do not know” but “it is said,” (I heard someone talking about poison.)



My conditioning tells me you are no good!

Never Miss a Chance to Cast Suspicion!

P-Con advocates never waste an opportunity to cast suspicion on the motives of those leading ISKCON whenever there is a chance to do it. In this case they question any inconsistency they can find with the BBT archives. This essential branch in ISKCON has literally collected, catalogued, duplicated, preserved, transcribed and published thousands of lectures, essays, informal talks, photos, morning walks, and BBT publications including the entire BTG library and Vyasa Puja offerings. A small understaffed and under-budgeted team of dedicated individuals have preserved hundreds of thousands of hours of audio recordings, videos, documentaries, and featured films for over a half a century. The BBT Archive vision is to embrace state-of-the-art technology to progressive upgrade the services they offer which includes endless media upgrades, reformatting, changes and improvements. Even under the best of circumstances, this leads to inconsistencies and inevitable mistakes. P-Con vigilantes dig for proof to prop up their fabricated rumor wherever they can and in this case they do so by alleging that recordings have been intentionally tampered with, handled or destroyed. They question the various ways tapes are dated, annotated, transcribed and, where necessary, translated from Bengali or Hindi to English. Instead of being extremely grateful for the tremendous service done by the BBT archives, they promote offensive suspicions on the integrity of their staff.

The irony here is how vigilant ISKCON-Bashers are at using their magnifier to find the



Practice of Hypocritical Flip-Flop Jesting

preverbal black spot in the GBC dhoti and then get disproportionately offended if one does not appreciate the “pyrite”³ thrust into the Vaishnava community from the crippled mind of Nico Kuyt. To elevate the significance of the P-Con, those wanting to establish it as a fact claim it originated with Srila Prabhupada, but cannot be supported by what we find here. The mendacious P-Con fraud originated with Nico and all the DECEPTION he engaged in to prop it up is still being repeated today by indiscriminate low threshold sycophants.

Double Standards and Other Revealing Characteristics

ISKCON bashers feel justified in assaulting those who have dedicated their lives to propagating the holy name of the lord with a litany of derogatory insults like cheaters, deviants, lizards, dark, makabh, sad, scary drunken spectacles, pedophiles, reptilian shape-shifters, perverts, bogus gurus, *Pralambasuras*, murderers etc., but to remind them of the massive train wreck Nico has had with nearly

³ Fools Gold



everyone he has come in contact with over the last 40-years⁴ gets immediately dismissed as: “A defensive endeavor used to hide a cover-up and a huge red flag!” Snowflake devotees are nearly always new (there are many older devotees in this camp) to ISKCON, and they tend to cloister among themselves in haughty clicks that deflect any firm language that presents realities they are uncomfortable with. They can be very sheltered, or filled with so much hubris that any attempt to have a civil conversation with them triggers a variety of name calling, internet blocking, or an abrupt nose in the air prance away in disapproval. Ironically, these are also often the same individuals who make the most unforgiving, utopian-based judgements of those in the daily trenches of sharing Lord Caitanya’s mercy to the fallen conditioned souls.

Another opportunity to castigate the GBC is to raise suspicion about why the daily recordings with Srila Prabhupada dropped off the same time he fell ill in the early part of 1977. They are apparently incapable of connecting the dots between poor health and reduced losses in productivity, especially when it is due to a predictable end-of-life death trajectory associated consistent with organ failure and the body shutting down. There is such an embarrassing lack of evidence to support the P-Con, they attempt to leverage the decline of tapes as proof of an intentional cover up, and the gullible just blindly consume this *prajalpa*(gossip) like a hungry cow in a patch of fresh green grass. Prudent individuals who heard the available recordings we do have, can listen for themselves how exhausting it was for Srila Prabhupada to even talk. When he did, it was infrequently, at long unpredictable intervals nobody could predict and that disrupted whatever was being discussed which was often medically related. That very understandable explanation for the lack of recordings during that period is just too reasonable for the evidence/common sense lacking P-Con patriots.

Further examples of deprived P-Con thinking is how they get so offended about the way the GBC dismissed this rumor because of a lack of evidence. Are they so unfamiliar with jurisprudence that they think tests on tiny hair samples that were casually passed around for over 20 years, while circling the world, with no formal evidence trail could even get into a courtroom or should be trusted? The same censoring applies to a few very ambiguous recorded sounds forensic engineers absolutely DO NOT agree about. That leaves just the very bias understanding of what ISKCON hating, P-Con advocates think Srila Prabhupada said. Their “opinion” is at loggerheads with the counter interpretation offered by the overwhelming majority of what reputable Vaishnavas all over the world hear but they can’t appreciate that.

Damage Control: Unravel This One

Srila Prabhupada had disclosed that: “Someone says that I have been given poison” and everyone who heard it had all night to think about it. The next morning, November 09, 1977 Tape-A⁵, Tamal Krishna Goswami felt what Srila Prabhupada had shared with his disciples was serious enough to seek further clarification. *Did Srila Prabhupada say he was being poisoned?*



15:33 Tamāla Kṛṣṇa: Śrīla Prabhupāda? You said before

4 What You NEED to Know about Nico Kuyt <https://jagannatha.com/what-to-know-about-nico/>

5 Vanisource: https://vanisource.org/wiki/771109_-_Conversation_A_-_Vrndavana



that you . . . that it is said that you were poisoned?

15:47 Prabhupāda: No. 15:50 **These kind of symptoms are seen when a man is poisoned...**
he said like that. 16:03 **Not that I am poisoned.**

This is a big problem for the purveyors of the P-Con myth who boast how committed they are to what Srila Prabhupada says as the gospel truth but they have a lot of explaining to do when he says: **“Not that I am poisoned!”** This proclamation demands immediate damage control and it shows up in a variety of clever ways. One defense is to question why all the talk about malicious poisoning didn’t immediately stop after Srila Prabhupada confirmed... **“Not that I am poisoned!”** They contend if this response is interpreted as a confirmation that he was NOT poisoned then why didn’t all the talk about being poisoned immediately stop? The simple answer to that is: *“Emotional Momentum”*.

The announcement made on the previous day by Srila Prabhupada ignited an unexpected, heart quivering holocaust for his disciples who understandably became immediately concerned. Some describe the conversation that ensued as explosive and rightly so! Devotees had served Srila Prabhupada for months and there was absolutely NO evidence of mischief. They had eaten his remnants and nobody complained about foreign tasking substances in the prasadam. Other than the end-of-life symptoms which are to be expected when the body shuts down, there was no vomiting, fever or stomach cramps that are notorious signs that someone has been poisoned.

Like a mother who goes into shock when someone informs them that their kid was just hit on the head and blacked out, the immediate response is worry and grief. Even when the attending doctor reports that their child will be well and have a full recovery, a loving mother will continue to be in distress and badger him. They may request the doctor for more medical attention and do everything they can think of because they are in anxiety. It isn’t until they can fully embrace their healthy child again that peace will be restored for that mother. That is how responsible people behave in stressful situations. They want to do EVERYTHING they possibly can to ensure a positive outcome.

Some disciples were so overwhelmed when they discovered that Srila Prabhupada had been told he was poisoned they went into shock. How could it be? When he later clarified: **“Not that I am poisoned!”** they did not immediately grasp it. The robust conversation that follows was a genuine, motherly like, protective expression of their love for him. By that afternoon they realized he had reassured them **“Not that I am poisoned!”** and that’s when the talk morphed into more casual conversation about others who had been poisoned. P-Con eccentrics use this laid-back change in perspective to criticize the caregivers because they contend, regardless of what Srila Prabhupada said himself, that he had been poisoned!

Straightforward Meaning (mukhya-vrtti) vs Imaginary Interpretation (gauna-vrtti.)

Emotional momentum explains the follow up conversations but does nothing to negate the absolute authority of the words: **“Not that I am poisoned!”** That requires a political-like parsing of the words to sidestep Srila Prabhupada’s clear statement (mukhya-vrtti). The vedic word for this type of re-interpretation is (gauna-vrtti.)⁶ It is the art of projecting an imaginary interpretation onto what was said, but doing that can lead to a quagmire of incoherent word juggling that is hard to decipher such as:

⁶ “... imaginary meaning is gauna-vrtti, whereas the direct meaning found in the dictionary is mukhya-vatti or abhidha-vatti.” -Adi 7.10



1:21:35 So Prabhupada here is not ruling out the possibility with a statement, he is clarifying that he did not make a strong positive claim “Not that I am poisoned” He advanced the hypothesis with a possibility... that’s my reading of the statement here, when people try to advance it and say that Srila Prabhupada is making a strong positive claim that he was not poisoned 1:22:00 ...this seems to me to be more a clarification he is making the strong positive claim that: “He did not make the strong positive claim that he was poisoned,” he is not making the strong positive claim that: “He was NOT poisoned” which is a very subtle distinction, but it’s important.⁷ (116 words)

Mukhya-vrtti (direct meaning) & Gauna-vrtti (imaginary meaning)

Srila Bhaktisiddhanta Sarasvati Thakura comments that:

1. mukhya-vrtti ("the direct meaning") is abhidha-vrtti, = dictionary meaning.
2. gauna-vrtti ("the indirect meaning") is the imaginary meaning. Example: "A politician says Kuruksetra refers to body, but that is NOT in dictionary"

Mahaprabhu instructs one to understand Vedas In terms of abhidha-vrtti. He rejects gauna-vrtti. - CC Adi 7.110

The first word in Bhagavad-Gita instruction text 12.8 is the Sanskrit word "mayi."

Devotees use mukhya-vrtti (direct meaning) to understand this instruction. They fix their mind on the Supreme Personality of Godhead focusing everything on Him and they take the direct route to associate with Him eternally!

Advaitists apply the gauna-vrtti (imaginary- indirect meaning) to interpret this verse and get lost in their own imaginary concept of the impersonal, non-dual Brahman. Consequently, they spend millions of lifetimes wandering all over the galaxy repeatedly missing out on meeting their most dear friend!

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Albert Einstein said “If you can't explain it simply, you don't understand it well enough.” It took Nico 1265 words spread over three pages⁸ to invert the “NO...NOT that I am poisoned” to arrive at his misleading conclusion:

"Our records show that Srila Prabhupada said something else, namely “Someone has poisoned me,” three times,”-KGBG 281

Nico never provides even one citation from Srila Prabhupada where he declares for himself, “Someone has poisoned me” but he continues to make this bombastic claim and indiscriminate readers to just blindly accept it. Naveen Krishna however is honest enough to candidly admit...

⁷ Sitapati dasa responded like this at 1:21:35 in the May 25, 2025 podcast he had with Dhira Govinda. https://www.facebook.com/100078484201938/videos/1271389578338713/?comment_id=2599062500424772

⁸ SEE Chapter 7: “HE SAID LIKE THAT” p.45 - Srila Prabhupada’s Hidden (and made up) Glories



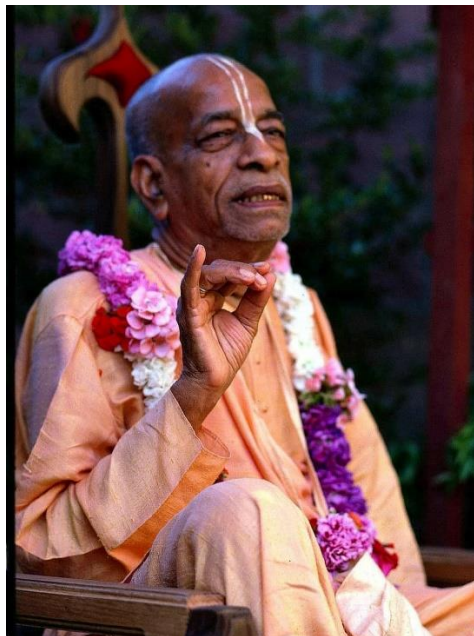
“He (His Divine Grace) never said, ‘... They have poisoned me.’ It is we (investigating)⁽¹⁾ with facts ⁽²⁾ and hindsight who see it as a cabal at work⁽³⁾” -JFY 70

- (1) As one of the investigators, Naveen is indirectly admitting here that he is one of the individuals responsible for promoting the false claim that Srila Prabhupada said he was poisoned!
- (2) Not very many facts involved here but a whole lot of bitterness, resentment, suspicion, speculation, contempt, anger, and hurt etc.
- (3) ”According to the logic of *atmavan manyate jagat*, everyone thinks of others according to his own position. -SB 5.8.16p

The following citation illustrates more concisely how Nico’s mind works to evade the direct (mukhya-vrtti) interpretation of “No” when Srila Prabhupada says it:

““NO” – WHAT ELSE COULD IT MEAN? In Srila Prabhupada’s conversational English, the use of “No,” especially at the beginning of a statement in a discussion, very often carried a meaning other than in the common usage in the West... Srila Prabhupada’s use of “No” often was not a negative declaration...

So *can we always apply the strict rules of English language when interpreting the words spoken by Srila Prabhupada?*” – KGBG 140



Explain it for them... then Expose the Red Herring

To be fair, I have removed all the smoke and mirrors that have been used to side step the clear answer (mukhya-vrtti) Srila Prabhupada gave when Tamal Krishna Goswami inquired: “You said before that you . . . that it is said that you were poisoned?” Here is a condensed version of how the Nico-types attempt to rebut, the curt ‘NO!’ Srila Prabhupada (shabda) gave to this question.

When Tamal Krishna Goswami asked for clarification about Prabhupada’s statement: “Someone says that I have been given poison,” they introduce a red herring⁹ to sidestep the crushing response of ‘NO!’ Those intent on promoting the P-Con rumor claim the question Tamal asked was, “Did you hear someone say you were “poisoned?” To which they interpret Srila Prabhupada’s answer as: “NO! (The man I heard said) these kinds of symptoms are seen when a man is poisoned... (He did NOT say that I WAS poisoned!)”

However; what Srila Prabhupada said is very clear (mukya-vrtti): “Someone says that I have been given poison”. The P-Con advocates are forced to split hairs (gauna-vrtti) to create a rebuttal. They say Tamal was seeking clarification about the difference between the words “being poisoned” and “been given poison” to which there is not any significant meaningful difference. This type of pedantic reasoning is another classic example of how the legalistic ISKCON-Bashers will obsess over every small detail necessary to deceive others but completely disregard their own

⁹ The term comes from a **smoked fish** (a red herring) that was used in old hunting stories to **distract dogs** from the scent they were supposed to follow. The red herring logic fallacy introduces **irrelevant information** or shifts the topic, which causes others to follow that instead of the real argument.



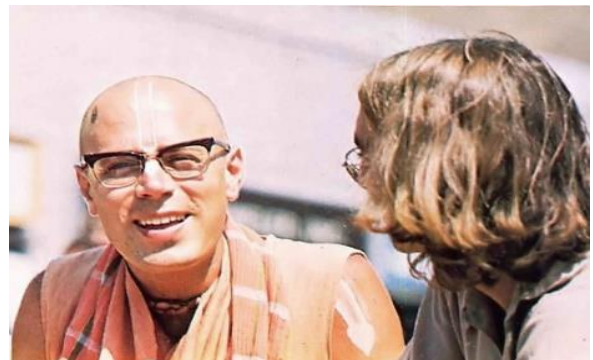
often ignored shortcomings.¹⁰

Tamal Krsna Goswami Was a Pragmatist & Wanted an Answer!

It is evident to those who do not have an agenda that Tamal Krishna Goswami was NOT asking a rhetorical, nit-picking question about the exact words Srila Prabhupada has said the day before. Tamal Krishna Goswami was very pragmatic and he wanted to know if Srila Prabhupada thought he had been poisoned. He had been by his side and had no reason to suspect foul play, but because Srila Prabhupada had heard this comment from someone and shared it, Tamal Krishna Goswami went to the heart of the issue and was now asking: “Were you poisoned?” To which Srila Prabhupada’s (mukya-vrtti) response was a firm: “NO! (The man I heard said) these kinds of symptoms are seen when a man is poisoned... NOT that I AM poisoned”. This is another typical example of the intentional DECEPTION that runs all through the P-Con campaign. It fools those who have a need to believe in this rumor, but not those capable of clear thinking and logical reasoning. What immediately follows this pivotal exchange further supports this interpretation.

- 16:09 Tamāla Kṛṣṇa: Yeah. Did anyone tell you that, or you just know it from before?
- 16:16 Prabhupāda: I read something.
- 16:18 Tamāla Kṛṣṇa: Ah, I see. 16:35 That's why actually we cannot allow anyone else to cook for you.
- 16:40 Prabhupāda: That is good.

Here we are beckoned to ask what is it that Srila Prabhupada is referring to when he said: “I read something.” He certainly didn’t read in a book about how he was being poisoned! He had already disclosed that it was an unknown person who planted the possibility in his consciousness that he may have been poisoned. Now Srila Prabhupada was confirming that the symptoms he had were consistent with what he had read in a book when someone gets poisoned. He isn’t confirming that he had been poisoned, he was just acknowledging why some would think that when they saw how fragile his body had become.



Tamal Krishna Goswami

Further discussions related to the topic of poison continued later that day on November 9th, 1977, Tape D.¹¹

- 10:00 Bhavānanda: Prabhupāda was complaining of mental distress this morning also.
- 10:01 Bhakti-cāru: Śrīla Prabhupāda ?
- 10:02 Prabhupāda: Hmm?
- 10:03 Bhakti-cāru: Ota ki byapar hoyechilo, mental distress?
(Śrīla Prabhupāda, what was that issue about, mental distress?)

¹⁰ This is exactly how Nico Kuyt has led his entire life which is a portrait of one nuclear mess after another. He is not even spiritualy mature enough to understand the simple principle of: “Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.” – Bible, Matthew 7.5

¹¹ Vanisource: https://vanisource.org/wiki/771109_-_Conversation_D_-_Vrndavana



10:13 Prabhupāda: Huh hu. (Trying to say something.)

10:15 Kavirāja: Boliye boliye. (Speak it out, please speak.)

10:20 Prabhupāda: **Ohi baat je koi humko poison kia.** (that same thing that: someone has given me poison.)

Srila Prabhupada... Was Humored?

We can hear how Srila Prabhupada responds when he is again asked about mental distress later that day. The transcript says he tried to say something (**Huh hu**) but if we listen closely to the tape for ourselves it could also be said he was chuckling at the question... as if he is humored by: “*Why is this question being asked again?*” After a moment he responds so curtly it could be interpreted as satirical. Those promoting this ruse will no doubt vehemently object to this possibility, but it does explain for why Srila Prabhupada changed what he originally reported. He internalized “**someone said... he had been given poison**” and rephrased it in a more immediate and alarming way when asked about mental distress. His answer set off a firestorm among those who were there but Srila Prabhupada remained very calm, detached and almost completely uninvolved from that point on-ward. He said virtually nothing else related to the topic of being poisoned for the rest of the day.

10:22 Bhakti-cāru: Oh achha. Une sochna hai koi . . . (Oh well. He is thinking that someone . . .)

10:24 Bhavānanda: Hmm?

10:25 Kavirāja: Yadi, dekhiye baat yeh hai, ki ho sakta hai kisi rakshas ne diye ho.

(See the matter is this, maybe some demon has given poison.)

10:29 Bhakti-cāru: Prabhupāda is saying someone has given him poison here.

The P-Con crowd make a big deal about how everyone in attendance began discussing poison with malicious intent to kill. That would be expected considering what Srila Prabhupada had told them earlier. His caregivers had a whole night to think about “**Someone said: ‘I have been poisoned.’**” Even though he had confirmed earlier that day “**Not that I am Poisoned**” they remained rightfully concerned like a doting mother. They were being excessively cautious and wanted to be absolutely certain that there was no real threat they should be aware of. So, they asked again for Srila Prabhupada to speak more about what they had discussed in the morning. The first retort came from the Kaviraja who exclaimed: “**maybe some demon has given poison,**” This response deflected the idea of any devotee doing such a heinous thing. This relaxed the mood a bit and the conversation then expanded to include other similar topics like the attempt to poison Sankaracharya.

10:55 Kavirāja: To karma to apna bhogta hi hai. Par jo medicine hum de rakhha hai, yadi koi uska effect hoga, poi-son ka udhai nahi sakta. Guarranted bolta hai. Wo bhi effected hoga to rahe nahi sakta hai. Kyu ki abhi to hum pakar nahi sakta usko, inko dia hua hai. Abhi ye pakarta hai ki inka kidney kharab ho gaya. Kisi karan se, chahe bimari se ho, chahe grah se ho, ki chahe poison se. (So we have to suffer our karma. But the medicine that I already have given you, if these medicines have any effect at all, then poison can't do any harm. This I am saying with guarantee. Even if it has some effect, it can't stay for long. Because now we can't catch hold of that person who may have given. Now say if his kidneys become dysfunctional. *For whatever reason, may be due to disease, may be due to planets, may be due to poison.*)

11:10 Bhakti-cāru: Hmm.

11:11 Tamāla Kṛṣṇa: Prabhupāda was thinking that someone had poisoned him?



- 11:12 Adri-dhāraṇa: Yah.
11:13 Tamāla Kṛṣṇa: That was the mental distress?
11:14 Adri-dhāraṇa: Yes.
11:15 Kavirāja: Ye bolte hai to isme kuch na kuch sattata hai, isme koī sandeh nahi.

(If he is saying this that means there must be some truth behind it, there is no doubt about that.)

- 11:19 Bhakti-cāru: Ha. (Yes.)
11:20 Tamāla Kṛṣṇa: What did Kavirāja just say?

11:21 Bhakti-cāru: He said that when Śrīla Prabhupāda is saying that, there must be something truth behind it. (People all speaking at once, asking about the ācārya that was poisoned by powdered glass)

11:27 Bhavānanda: What he said about Sankaracharya?

11:30 Bhakti-cāru: Yah, someone gave him poison. You know the powdered glass . . .

It is interesting to note how the P-Con advocates give so much attention to the kaviraja 's statement: "If Srila Prabhupada said it: '...there must be some truth behind it.'" However, they totally disregard him when he says: "... For whatever reason, *may be due to disease, may be due to planets, may be due to poison.*")"

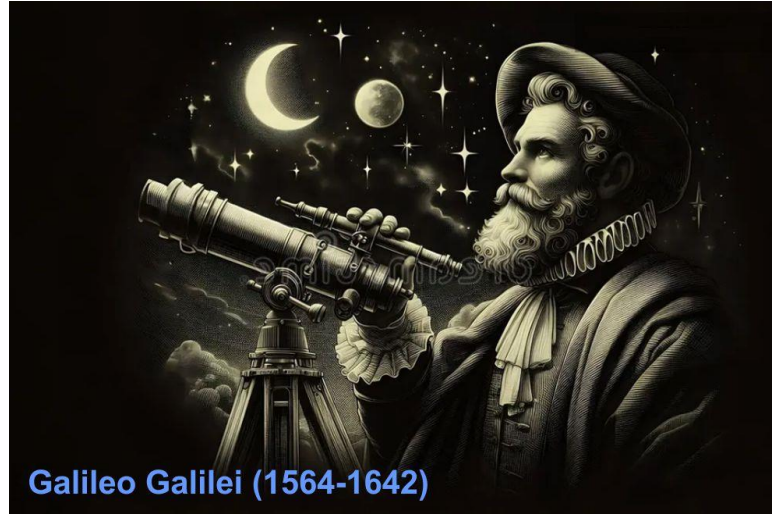
It is also undetermined which truth Srila Prabhupada was concurring with, poison from medicine, organ failure or the way he appeared and read about in some book!

Those who allege Srila Prabhupada was poisoned rely heavily on his own words, which are accepted by everyone as infallible Shabda. But that becomes very problematic when what he said is interpreted through different bias filters. This editorial is an attempt to explain some of the areas of contention, such as who is actually responsible for starting this contemptuous rumor that did not arrive in the prajalpa circles until well after Srila Prabhupada departed.

Global & Social Scope of the Poison CON-spiracy?

When we consider the limited global reach that this murder rumor has penetrated, it appears to be limited to ISKCON-Diaspora in Western cultures with some minor exceptions. Those more closely raised in a Vedic culture have little interest in it. They see no benefit in entangling themselves with allegations that treat a Vaishnava as guilty before he has even been given a proper trial and judged so by 12 members of his peers. Consequently, those who have dedicated their lives to propagating the P-Con represent a very small minority when compared to those who have dedicated their lives to propagating the holy name.

The P-Con minority will object to this point with the rebuttal that the whole world believed the earth was the center of the universe until Nicolaus Copernicus suggested otherwise and Galileo Galilei proved it in the fifteenth century. Touche! However; what is also true is how the Catholic church persecuted Galileo, found him guilty of heresy, forbid him to publish what he observed in his telescope and put him under house arrest for the rest of his life *because his ideas opposed what was taught in the Bible!* It was not until 1991 that the Catholic Church finally surrendered to the





deductive (anumana) evidence Galileo had to prove our heliocentric solar system and finally offered him, and their congregation, an apology for their stodgy, obstinate and luddite legalism.

In a similar way P-Con advocates assert that those who dare to suggest that it was impossible for anyone to poison Srila Prabhupada as alleged, is either a philosophical deviant, or, knowingly/unknowingly, an accomplice to the coverup. They justify that statement based on the fact that Srila Prabhupada leaves the door eternally open to the possibility that he *could have been poisoned* implied by his utterance of “**maybe.**” Those who limit our investigation to just these few comments from Srila Prabhupada leave us in the unresolvable consequence of forever being stuck in contention and division!

Yet both parties insist they have good intentions and simply want to know the truth for the purpose of getting Justice for Srila Prabhupada. This noble goal is endorsed by the Nyaya Sutra:

“Vādaḥ satya-artham.” *True debate seeks truth, not victory.* (Nyāya Sūtras)

Therefore, regardless of how certain one is about how they interpret what Srila Prabhupada said, if everyone is committed to understanding what happened in November of 1977, then they would willingly accept that there are a huge number of Vaishnavas who vehemently disagree with how they hear the words of Srila Prabhupada. Real Brahmins will simply recognize this fact and agree to resolve the P-Con stalemate by adopting the next school of vedic evidence, deductive reasoning (anumana) to resolve it. This is accepted by Vaishnavas as a way to resolve dilemmas like this. Draupadi chastised Yudhisthira based on logic. When he became a slave to Duryodhana she proclaimed that he had already lost his privilege as her husband and therefore had no right to then wager her away

Those willing to look through the telescope of supporting court-worthy-evidence (anuman) CAN prove *beyond a reasonable doubt*, how contrived and inconsistent the P-Con allegations are. But nothing can be resolved with a lynch mob who are not blessed with reasoning skills, a willingness to recognize their foibles, and humble enough to appreciate anything that improves their acumen. Unfortunately, research discloses that only 30-40% of the population is blessed with these boons¹² and that seems to be at the heart of the P-Con stalemate!

Court room transcripts (pratyaksa) and history confirms how this ruse originated with a seriously deranged individual. Simple deductive reasoning (anumana) exposes it as a terribly malicious fraud no one could have possibly succeeded in. To prematurely label those who use these sources of evidence to understand what happened as deviants reflects the same primitive bias fallacy that embarrassed the Catholic church for 350 years!

The P-Con rumor arose at the end of the last millennia and when it did the GBC collected the facts, reviewed the material, and studied the allegations. They even cooperatively collected samples of Srila Prabhupada’s hair and submitted it for testing, which would have been extremely stupid for them to do had they participated in a conspiracy to poison His Divine Grace! After several years it became evident there was no “court-worthy” evidence to support this charade. They published “Not That I am Poisoned, along with several eye witness testimonies, and declared

¹²The Watson-Glaser Critical Thinking Appraisal, is frequently used to assess logical reasoning abilities and suggests that many adults struggle with higher-order reasoning skills. National Assessment of Educational Progress (NAEP) in the United States found that only about 35% of 12th graders demonstrated proficiency in higher-level critical thinking skills (which include logical reasoning, problem-solving, and analysis) in areas such as reading and math.



लिटल लायुइवारा वरदक टरल...

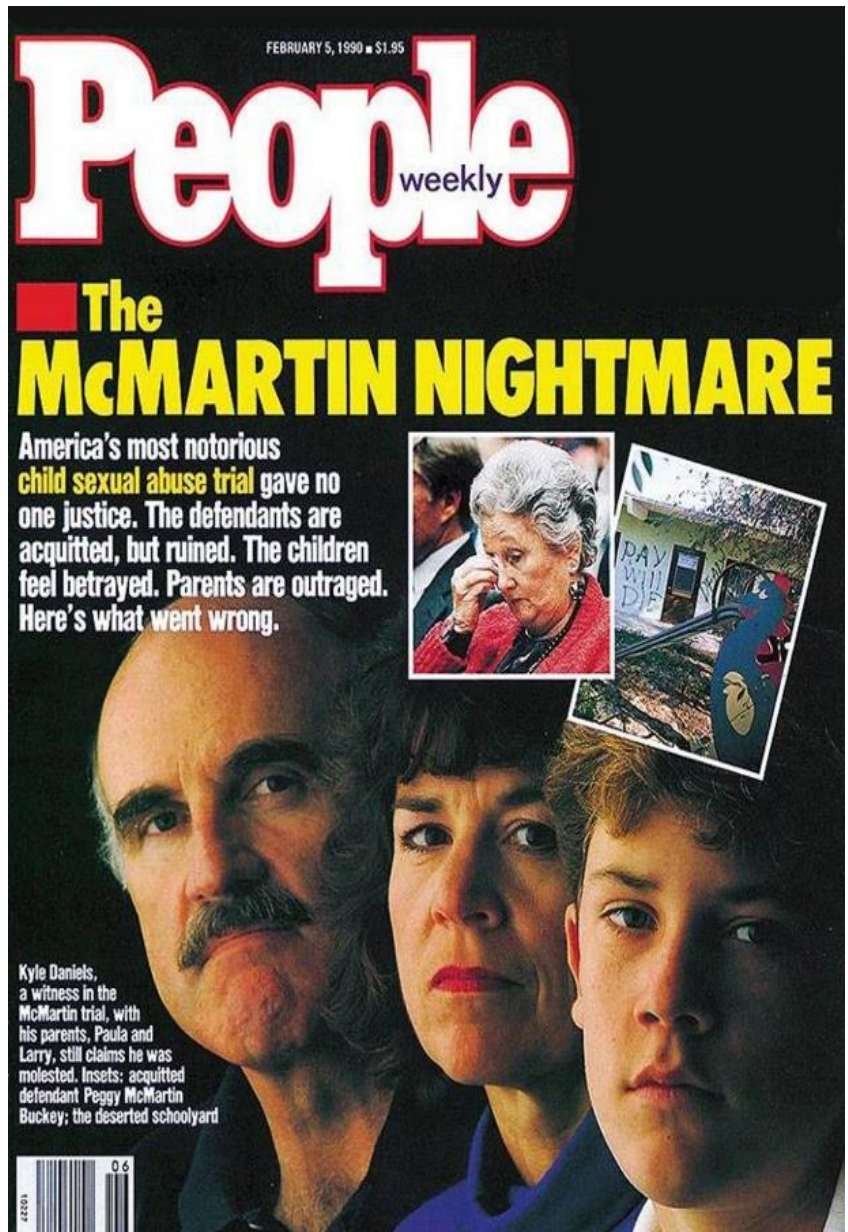
the issue closed. Shortly thereafter the P-Con attack dog Nico Kuyt doubled down, rewrote his poison script, changed the poisoning agent from arsenic to cadmium¹³, the principal suspect from Tamal Krishna Goswami to Bhakti Charu Swami¹⁴ and in 2017 expanded his accusations to include the entire GBC as being accessories in the plot to get rid of Srila Prabhupada!

Hidden Glory Gold or Manic Hysterical Trash?

What is very alarming is how pompously Nico openly declares:

“We are not after court convictions, -KGBG 774 ...the evidence presented herein will speak for itself, and the judge and jury is the reader or the public opinion.” -KGBG 522 ... it will be prosecuted in three courts: the mundane courts, the court of public opinion, and the court of Yamaraja” - IOIPI 6¹⁵

Driven by the mass hysteria of the American people the 1983 McMartin Preschool case turned into the longest and most expensive criminal trial in the United States, spanning seven years, costing over \$15 million, and ended with no convictions. The accused endured significant personal and financial hardships, their reputations irreparably damaged and 48 children were traumatized with emotional distress and long-term psychological effects!¹⁶ A similar tragedy occurred in Salem Massachusetts in 1692 with much more severe consequences. The lives of 200 people were unreparably interrupted and



¹³ In the first version of the P-Con drama, the alleged arsenic wasn't quite enough to convince anyone that Srila Prabhupada had been maliciously poisoned with it. So Nico changed it to cadmium and promoted the idea that Srila Prabhupada's hair had 250X the average cadmium deposits that are found in normal hair. In his rush to re-write his vindictive P-Con script Nico failed to realize that it isn't even medically possible for someone to accumulate that much cadmium in their hair!

¹⁴ This was a strategic necessity because Tamal Krishna Goswami had passed away in 2003 and Nico needed someone to cast in the role as the principal villain in his delusional mellow drama!

¹⁵ These references come directly from Nico Kuyt's propaganda: Kill Guru Become Guru (KGBG) 2017, Institutional Obstruction in Poison Investigation (IOIPI) 2017

¹⁶ <https://www.famous-trials.com/mcmartin/902-home> & <https://newsroom.ucla.edu/stories/geiselman-cognitive-interview-245971>



20 people were executed because of the lynch-mob frenzy that ruled the day. This speaks volumes about those who continue to disregard the evidence which is available because it falls in the category of *anumana* (deductive reasoning). Professionals generally abide to the prudent proverb: “*Err on the side of caution,*” which is at the core of the universal moral principle taught in the Manu Samhita.

“Speak the truth; speak it in a pleasing way. Do not speak truth that is unpleasant. Do not speak pleasing words if they are false. This is the eternal dharma.” – Manu Samhita 4.138

Accomplished leaders understand and abide by this important ethic and that explains why there is such a dearth of professionals who take any aspect of the P-Con seriously. Those that have been presented as supporters of the P-Con are either being misrepresented, have been falsely manipulated, or have an agenda, which may be as mundane as an opportunity to collect fees from Naveen Krishna who appears to be desperate enough to pay to have their vendettas endorsed.

The P-Con has morphed several times since its inception. Originally it was so absurd, one of the proofs Nico claimed the police used was playing the tapes of Tamal Krishna Goswami backwards and we would hear him confessing: “*I kill you now.*”¹⁷ Nico got so much pushback about this that even he eventually realized it would be more credible if he removed this from his P-Con list of evidence. But he was not to be outdone. He then replaced that blunder with an ever-greater act of stupidity by alleging Srila Prabhupada had 250X cadmium deposits in his hair. That too is echoed by his uninformed followers who don’t realize that nobody could survive what it would take *for that to ever happen!*

Why No Reasonable Person Is Convinced

Gullible believers are so numb they thoughtlessly echo whatever is presented as P-Con evidence which culminates in the allegation that Srila Prabhupada had ALL the symptoms of Cadmium Poisoning! (According to who?) This crowd is so anxious to condemn the GBC for a crime that could NOT have been committed, they apparently don’t do any fact-checking. There is fraud all through the P-Con propaganda and another blatant example of how reality challenged those who promote it is when they echo ignorant claims like: “*Photophobia is a symptom of cadmium poisoning!*”¹⁸ P-Con sycophants have been so thoroughly hypnotized by the call for anarchy, they can’t ever realize that a posted reward of \$50,000¹⁹ for proof of malicious poisoning, is an admission that there is NO evidence to support the greatest ruse ever perpetrated on faithful Gaudiya Vaishnavas sober enough not to believe it!

See: Symptoms of Cadmium Poisoning from National Library of Medicine, Next page...

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¹⁷ Kill Guru, Become Guru p.269

¹⁸ Let anyone present a list of symptoms from a reputable medical authority that includes Photophobia as a symptom of cadmium ingestion! It does not exist! It may appear as a symptom for factory workers exposed to heavy air born pollutants because they dry out and irritate the eye, but those are rare cases and true for of all air-bound toxins.

¹⁹ A fifth film of 102 seconds was released... offer(ing) a cash reward of US\$50,000 for information that would lead to the felony conviction of anyone for poisoning Srila Prabhupada. – SPHG p. 689 https://www.youtube.com/watch?v=GZg_rNP6HiY



Symptoms of Cadmium Poisons from National Library of Medicine

Human Body	Effects of Exposure to Cadmium Poisoning
Respiratory system	<ul style="list-style-type: none"> - Irritation to the mucous membranes of the nose (disrupting the sense of smell) and the upper respiratory tract - Pulmonary edema - Chronic bronchitis - An impaired sense of smell (or even its complete loss) - Dry cough followed by expectoration - Dyspnea on exertion with reduced exercise tolerance and lung ventilation efficiency <p><i>Notice how photophobia is NOT included on this list, or any other medically authorized list of symptoms of cadmium poisoning. That claim was completely made up along with most of the so called evidence that is used to prop up the poison conspiracy.</i></p>
Nephrological system	<ul style="list-style-type: none"> - Proteinuria - Glycosuria, aminoaciduria, increased excretion of calcium and phosphorus in the urine, and increased creatinine - Toxic nephropathy
Circulatory system	<ul style="list-style-type: none"> - Hypertension, atherosclerosis, and impaired heart function - Ischemic stroke
Skeletal system	<ul style="list-style-type: none"> - Bone demineralization, osteomalacia, and osteoporosis - Persistent pain in the spine, pelvis, and limbs - Itai-Itai disease (duck walking, pain in bones and joints); - Reduced efficiency of vitamin D metabolism and calcium absorption
Reproductive system	<ul style="list-style-type: none"> - Teratogenic effect-crosses the barrier to the fetus - Decreases the number of normal sperm forms - Impairs the function of the testes (damage to the vascular endothelium, Leydig and Sertoli cells, and intercellular connections, and necrosis of the seminiferous tubules, inhibition of testosterone synthesis, and impaired spermatogenesis) - Dysfunction of the prostate gland (changes in hormonal and secretory functions, impaired male fertility)
Nervous system	<ul style="list-style-type: none"> - Neurodegenerative diseases - Involvement in the etiopathogenesis of, e.g., AD, PD, HD, ALS, and MS - Cognitive and behavioral deterioration - In children, neurological, learning, and/or behavioral difficulties, neuropathy, and deterioration of memory, attention, and psychomotor functions

Thank You!

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Author & Producer Of: DECEPTION

The 500p. book & 55-minute movie that exposed the Poison Conspiracy fraud with court-worthy evidence.

Repository of Poison Conspiracy Fraud Evidence: <http://jagannatha.com/library/deception-pcon-t-com/>