

Sutta Satva's Public Warning about his Father Nico Kuyt.

The author who created the Poison Conspiracy (P-Con) Fraud of the Millennia

c/o mayesvara dasa ACBSP – Jan 2023

NOTE: The pages from the original website produced by Sutta Satva have been reformatted in this presentation to preserve it and make it more readable. Those who promote the Poison Conspiracy Fraud promote Nico Kuyt, a man his own son confirms suffers from a *Narcissistic Personality Disorder* who has no morals. NONE of the content has been edited or changed in any way. It is actually shocking to read what is provided here and it explains why the P-Con is propped up with so many absurd statements and ill-logic.

At the time of this writing the material presented here is also available on the web Archive (Wayback Machine) at the following URL's:

<https://web.archive.org/web/20180904211556/http://nomissionnomercy.com/nico-kuyt-aka-nityananda-das/>
<http://nomissionnomercy.com/nico-kuyt-aka-nityananda-das/>

No Mission, No Mercy

"Uncultured men will accept charity on behalf of the Lord and will earn their livelihood by making a show of austerity and wearing a mendicant's dress. Those who know nothing about religion will mount a high seat and presume to speak on religious principles." Srimad-Bhagavatam, Twelfth Canto, Text 3.38



NICO KUYT, AKA NITYANANDA DAS

January 6, 2018 - Unqualified Devotee - by Suddha Sattva

This website was created to inform people about the activities and true nature of Nico Kuyt, aka Nityananda das.

An egotistical, narcissistic man who has left a trail of destroyed devotee communities, abandoned children, and abused wives in his path, he continues to hurt people and lure them into his control.

His "community" in Fiji is a sham, in that no devotees will ever actually live there due to his toxic, dictatorial behavior which he refuses to ever change. His family, who he claims are abusing and hurting him, are fleeing from the farm because of his many years of abuse and control.

Now *he hoards what could be millions of dollars*, preparing to fight tooth and nail against even basic alimony and child support. He throws around grandiose paranoid claims that the GBC address trying to harm him with "curses" and "black magic".

DON'T PROTECT THE FARM IN FIJI

<https://web.archive.org/web/20180905045517/http://nomissionnomercy.com/dont-protect-the-farm-in-fiji/>
<http://nomissionnomercy.com/dont-protect-the-farm-in-fiji/>

April 21, 2018 - Destroyed Communities • The Situation in Fiji - by Suddha Sattva

Many people may be urged on by Nico's fiery rhetoric to protect the community in Fiji that he has built. Actually, community is completely the wrong word for it. It's just a place. Nobody lives there except for him and some cows. And nobody ever will. I will explain why the community should not be protected and why it is okay for it to be sold for the divorce settlement (if the court deems it necessary).

As much as Nico hypes up the potential of the community, *everything that he has portrayed it to be online is false*. It will never actually amount to what he says it will. It will never be a functional devotee community.

Nobody will ever come and stay there. And it will never flourish. This is for several reasons, of which his presence is the primary one. He's an abrasive dictatorial person who is very difficult to get along with. But also the

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location is extremely remote, making it difficult for people to have livelihoods, medical care, and access to groceries and other basic necessities.

Let's say for example that you saved up some money and you want to try to move to the community there and build a pure devotee life for yourself. You pack up all of your stuff and you move there, depending upon your saved money to get you through to a point where you can sustain yourself. Well pretty soon you find out that there's no place to get a job and no way to generate money. You're left depending upon what you saved, which is going to run out. So you begin to live very very thriftily, but even that only buys you a little more time.

In the meantime, you're trying to make do and make the community something better. You begin working hard to grow crops, take care of the cows, and take care of the Temple. You begin to have inspiration and ideas on how to make it better and how to draw more people to come and stay. So you bring these ideas to Nitynanda / Nico. And this is when you find out that he doesn't want to hear them. That he's going to follow his vision and all of your ideas are pointless and meaningless.

You begin to see that he is mismanaging the community and making poor decisions. Perhaps he is bringing in many more cows than the community can actually take care of. Or you disagree with him growing and selling kava kava, which is a drug. Or perhaps *he has decided to start selling drug paraphernalia* again to make more money. (All of these are things that have happened in the past or are happening now.) You try to talk to him and get him to make better decisions, and that's when you really learn that it is his way or the highway. You learn that all he really wants you to do is work hard in whatever way he says. You cannot contribute to the overall vision; all you can do is sit back and watch him make poor decisions.

So now you're stuck living in a community run by a dictator. You have no input. You're expected simply to work. How depressing. You think about leaving and going somewhere else but you don't have a vehicle, or the vehicle you brought his running into disrepair, and you do not have the money to repair it or for gas. Now you're stuck for real. And if you try to talk with him about it one more time, you're going to learn how explosive his temper is. At this point in your stay you will probably have seen him blow up at several people already.

Now that you're out of money, you're going to learn that Nico, who seemed so generous and kind at the beginning, is actually extremely miserly. Now that you're here and he's taking you for granted, he doesn't want to spend any money to help you out in any way. Oh, are you vitamin deficient and you need to go to the doctor and get a vitamin shot? No, he doesn't have the money for that. Is your fridge broken and your groceries gone bad? Oh, the community cannot afford to buy you a new fridge. Meanwhile his fridge is always functional, and is stocked with literally anything he desires. Anything you need he says the community doesn't have the money for. And yet he never wants for anything. You try to suck it up and tolerate it. But then you overhear him bragging to someone else about how *he has millions of dollars*. You realize that he just doesn't want to spend it on you because he takes you for granted and you're just a lowly worker whose opinion he has no respect for.

I've seen this scenario play out with Nityananda / Nico time and time again. Fortunately for most people, it won't get that far, and hopefully they won't get stuck there. Most people realize quite quickly how abrasive and dictatorial he is, and how little potential the community actually has once they are there for a few weeks.

The place would have potential if he would hand over operation of it to a team of capable devotees. But he will never do that, ever. He always has to be in control. This is because *deep down the community is not for Krishna or Srila Prabhupada. It is for Nico's glory. It is a place for him to be the boss, to be in charge. It is all for Nico's ego*. He wants to be the boss of a community, to be seen as a big shot, to be respected and admired. And this is why it is okay for the community to be sold and split up in the divorce (if needed). That is the only way it will ever do any good in the world. Buy financing a sweet devotee Mataji and the future of her three children, to give them a home and an education and a future.

AS A HUSBAND AND A FATHER

<http://nomissionnomercy.com/husband-and-father/>

<https://web.archive.org/web/20180905025512/http://nomissionnomercy.com/husband-and-father/>

April 21, 2018 - - Comments Off & On As a Husband & Father - by Suddha Sattva

First, some basic facts. In his lifetime so far, *Nico Kuyt has had 11 children with four different women. That's four failed marriages. Out of his 11 children, not a single one of them wants to have anything to do with him.* This goes far beyond the possibility of his ex-wives turning his children against him. Most of his children are now adults and have dealt with him for many years as adults. Most of them have had plenty of time to make up their own minds about who he is and whether or not they want him in their lives. The fact that none of them even talk to him speaks volumes.

Nico's failures as a father and as a husband do not keep him from trying again and again to have his version of ideal family life. One where his opinion is the only one that matters, his wives are virtual servants to his needs,

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have no needs of their own, and his children are silent little obedient workers. So he continues to get remarried and create more children, never noticing that behind him he leaves a trail of broken hearts and damaged children. He doesn't learn from any of his mistakes or improve as a person. *He puts woman after woman, child after child, through hell, abandons them*, and then trots off to find some younger woman to mistreat and impregnate.

The ways in which he failed as a father are all based on the fact that he cannot really be a loving and caring person. He can show some affection at times and it's clear that he does care to a degree. But it is extremely limited compared to how much love a normal person can show and feel. This expresses itself in two ways. As disinterest and withholding of affection, and as miserliness.

His disinterest in his children is most noticeable towards his male children. He is practically incapable of caring for them. Overall he can show some affection towards his female children until they reach a certain age. But he doesn't plan for their care and their growth the way a normal parent would. He doesn't think about their future, education, their needs in general. It seems like he doesn't really think about them very much at all. He thinks about his interests, his projects, his life, his needs.

He wants to have children for some vague unknown reason. Like an accessory to his life. Like having vanity plates on your car. He really has no concept of how much work and effort and commitment it takes to raise a child into a healthy adult. And so his children end up feeling unwanted, unloved, and unimportant to him.

The second way in which he fails as a father is his miserliness. He is loath to spend money on his family. When we were small children there was at least one incident where he stole clothes for us from a donation box. Everything we had were hand-me-downs and cheap things. The funny thing is that he's always had money, lots and lots of money. And he spends it freely on things that he's interested in. Like collecting Srila Prabhupada's paraphernalia. He has spent thousands and thousands of dollars on things like collecting and finding the right cows and plants for his farm. But *he won't go and buy a bag of potatoes for his kids* because it costs just a dollar more than he's comfortable on spending for his children.

Most glaring and recent example of this miserliness is how his daughter has needed braces for years because of the painful way in which her teeth are growing in. He refused to do that, saying that it cost too much money. Keep in mind that at that point *he had somewhere between 400,000 to 4 million dollars in his bank accounts*. Several years after refusing this, that he ended up going to Singapore to get expensive dental implants and dentures for himself. This was much more expensive than anything that was needed for his daughter. *The hypocrisy, the coldness, and the cruelty of this is just stunning*.

As a husband, Nico demands complete obedience and submissiveness from his wife. He will not tolerate any questioning or back talk of any kind. He expects to make all decisions related to the house, the family, where they live, the way they spend money, and the way they spend their time, without allowing his wife any input. *He misquotes the scriptures* and states that a woman should be only a servant to her husband. He completely overlooks the part where he's supposed to protect and care for her and the children. *He reads in the scriptures only what he wants to read*.

Even the most submissive and gentle woman in the world would not be able to live with him. He is so miserly that he gives no woman enough funds to take care of her children. He expects them to sit and watch their children suffer through lack of education, lack of adequate nutrition, and lack of dental care. He expects him to just sit there and say nothing and ask for nothing. He expects his wife to be a saint, but he does not hold himself to the same standard.

And when they fail to fulfill his expectations, he becomes angry, aggressive, and cruel. He says horrible things and he calls them a b****. He threatens to throw them out of the house. He threatens to throw their children out of the house and make them live in the forest.

Here's an almost word for word quote of something he said to his children on several occasions: *"If it weren't for the law, I would box your mother's teeth out of her mouth."*

For all these reasons I pray that he will never remarry or have children again, although he does plan on finding another younger woman and starting another family. The very thought is a shocking assault on decency and humanity.

PERSONALITY DISORDER

<http://nomissionmercy.com/personality-disorder/>

<https://web.archive.org/web/20180904211833/http://nomissionmercy.com/personality-disorder/>

March 10, 2018 - Personality Disorder by Suddha Sattva -

Anyone who has known Nico Kuyt for any length of time would have to acknowledge that he is definitely not a normal person. There is something wrong, something broken, inside of his mind and ego. He does not feel normal affection and care for others. *He does not have the same moral code or need to follow the rules as most*

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people. There is a “moral flexibility” in his mind that allows him to justify all of the ways he has hurt people and broken the law.

The disorder that seems to best describe *his issues is Narcissistic Personality Disorder*. “Individuals with this disorder exhibit a lack of ability to empathize with others and an inflated sense of self-importance.”

This describes Nico Kuyt perfectly. He sort of cares about people sometimes, when he is getting what he wants from them, but the slightest insult and challenge to his authority, and he turns cold as ice.

“The hallmarks of narcissistic personality disorder (NPD) are grandiosity, a lack of empathy for other people, and a need for admiration. People with this condition are frequently described as arrogant, self-centered, manipulative, and demanding. They may also concentrate on grandiose fantasies (e.g. their own success, beauty, brilliance) and may be convinced that they deserve special treatment.”

Nico’s grandiose fantasies at the moment revolve around the theories of Srila Prabhupada’s poisoning. He dreams that he will be the bigshot that solves the case and puts the poisoners in jail. He thinks he is taking on the GBC and that he is a threat to them.

You only have to watch his Youtube video where he offers a reward for information leading to the poisoners’ arrest. The grandiosity, the taunting, the grandstanding in his voice as he narrates the video is obvious.

This has replaced his earlier fantasies of being temple president and leader of a large community of devotees, which has been thwarted time and time again. His communities don’t last because of his personality disorder. His lack of ability to empathize with people and treat them as equals, coupled with *his lack of regard for following the law, has undone his efforts many times.*

The people who have received the worst of his personality disorder are his family members, especially his children. He can show a bit of love at times, but it always dissolves into cold withdrawal and distance. He can only interact with and tolerate people when they are totally submissive and compliant to whatever he says. No child or wife is like that all the time. He lacks the ability to work things out with people, so anytime there is the slightest disagreement or emotion, he reverts to anger, threats, and bullying. To say that his people skills are lacking is an understatement.

“Narcissistic personality disorder is indicated by.... Disregards the feelings of others, lacks empathy.”

He does not understand what it means to be a parent, that having children is a long term commitment that doesn’t end when you want it to. He doesn’t understand about putting your children’s needs first. He wants to do it as cheaply as possible, cutting corners and with a tiny budget, while spending exorbitant sums of money on other projects right in front of them. He grumbles over every penny spent on them and tries to use them for free labor. They matter very little to him. And once they are out of his sight, like living with their mother for example, he rarely thinks about them.

And when they become teenagers that have learned how to talk back and stand up for themselves, they finally have that emotional pain of being rejected by him and realizing how little they mean to him. Speaking from experience, *it is heartbreaking to learn your father never really loved you, and that his own interests and projects are really all that matter to him.*

COMMUNITIES AFFECTED, A BRIEF HISTORY

<https://web.archive.org/web/20180905005652/http://nomissionnmercy.com/communities-affected/>
<http://nomissionnmercy.com/communities-affected/>

January 6, 2018 - Communities Affected, A Brief History - by Suddha Sattva

Nityananda das had recently married his first wife and was inspired to preach Srila Prabhupadas message. He left Buffalo NY with his wife and started his first ISKCON temple in New Orleans. While in some ways it was a success there are indications in archived letters that there was some turmoil in the temple.

The second devotee community Nityananda das was involved with was New Talavana in the 1970’s. While still managing the New Orleans temple he purchased property in Mississippi to start a ISKCON farm community. While it was a promising community with a lot of potential, *he was eventually kicked out due to his abrasive, dictatorial management style and disagreements with the GBC*. We will go further into this management style in another post. During this time he took two wives at once, in direct disobedience to [Srila Prabhupada’s instructions against this](#). He began having children with both women, and soon there were seven of them. The devotees eventually rebelled against him and wanted him to leave, and Vrikodara, who had been managing the New Orleans temple, took his place. Sensing that they were turning against him, he began moving assets off the farm. He left in the middle of the night, taking everything that he could, including things that belonged to the farm. He took funds, merchandise, and customers from the incense distributing business that operated to fund the temple, and created his own competing business. *His clear intent at the time was to cripple the farm and*

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start over.

After about a year of self imposed “exile” and rebuilding the incense business, he purchased antebellum mansions and land in Chapel Hill, MS. He named the farm New Jaipur and with a strong influx of like minded devotees it grew rapidly. In the meantime, his wives began to get sick of his abusive behavior, and he brought back yet another woman for his “harem” from a trip to LA. *His temper proved to be impossible for him to control.* Giant screaming rants were the norm, sometimes culminating with spitting on them, pushing them to the ground, and slamming them into walls. He took complete control of his children, using them as little workers in his business and around the farm. A darker side to the community developed, as he expanded on the drug paraphernalia side of the business. Crack pipes, glass vials, baggies and tiny envelopes, scales, and brass knuckles. He sold everything except the actual drugs. The other devotee leaders of the community collectively wrote a letter asking him to stop, and that he ignored it and continued to do as he wished is the ultimate example of his dictatorial management style and refusal to compromise.

Eventually the DEA and state authorities caught wind of what he was selling, and in a massive raid they stormed his properties and seized everything. The entire community was ended, and the devotees abandoned ship. To this day he refuses to acknowledge in a honest and meaningful way that this is a result of his actions, and his actions alone.

One of his wives had already left, and the other refused to move away with him. He gathered what few children and assets he had, and moved to Houston. He had snuck into one of his buildings locked down by the authorities, and stolen his customer files back. This allowed him to start over yet again, and amazingly he continued to sell drug paraphernalia!

After drifting around for a few years with no major interaction with other devotees, he wound up involved with the Govinda Puri community in Efland, NC. He purchased property in the middle of the rural farm community and began his usual process of “taking over” by having more money. He tried to set up a gurukula, and began having temple services at his house. A huge mansion began to take shape in the woods. He used an astrologer to find a new wife, a lovely Hindu woman from Florida. He thought that because she was Hindu, she would finally be the submissive doormat he wanted his previous wives to be.

He grew bored and frustrated of the community before his mansion was even finished. His interest shifted to the small community in Sandy Ridge, NC, Prabhupada Village. He purchased a lake property there and began building another mansion.

Against the wishes of the Efland community, he put his mansion and properties there up for sale on the public market. He broke his promises to the community build a temple on a specific lot, and put that up for sale also. It would have been nearly impossible to find a devotee buyer rich enough to purchase the ostentatious, three story manor. *The devotees fought with him on the issue, and he resorted to dirty tactics* like cutting down the community’s “Govinda Puri” sign repeatedly so that it wouldn’t drive buyers away.

Eventually the houses he owned in Efland sold, and that was the death knell for the community. But he was already gone, living in a trailer in Sandy Ridge while his new mansion was being built. Once again, he lost interest and moved away before the house was even finished, ending up in Hawaii.

He built several houses there and sold them, accumulating money from each sale. By now he was in a strong financial position to start a new community, one that he would be in absolute control of and own everything. He moved to Panama and began building in a remote area. The project proved difficult due to its remoteness, and attracting residents even harder. He decided to sell it, fearing a crash in the global economy.

Failing to purchase an island in the Philippines, he instead bought a large amount of remote land in Fiji and began to build again. Several separate residences were built to house devotees, but it proved difficult to recruit. To move there and begin living off the land requires a somewhat large initial investment. This time he planned to retain full control of the houses and land, not selling it but trying to create a “communal” atmosphere where everyone contributes and shares. Deep down his real desire was not to lose control and have to give other devotees any input, and thus avoid the failures of the past.

Some devotees visited on a trial basis, most of them leaving in disgust at the way he treated his family, and frustration with the lack of any input in the community’s direction. A major hurricane destroyed the fruit orchards, and vegetable crops failed to take hold. Tensions between him and his family continued to rise as they experienced deprivation. The remote location meant no access to doctors, dentists, and friends, and he gave them very little funding for clothing and food. As the children grew older they all began to band together against his yelling and screaming, and *the older boy finally ended his habit of beating the children by threatening to fight him.*

Nityananda “rebelled” against them rebelling against him, and demanded a divorce in mid 2017. We will cover this and his despicable behavior at this time in another post. It is worthy of volumes and is a continuation of his horrible track record as a father and a husband.

In our humble opinion, the community he is trying to develop in Fiji will never amount to anything. No one is

[Public Warning About Nico Kuyt from His Son Sutta Satva 2018](#)

ever able to tolerate his horrible behavior for long. It's one thing to surrender and serve Krishna, but it's another thing entirely to watch the temple president steer the community into the ground. And surely many would object to the current crop being grown there: [kava kava](#). This is an intoxicant widely used by the people of Fiji, and while it is not illegal there, intoxicants are expressly prohibited by the four regulative principles. Producing and distributing them is equally as bad as consuming them, or perhaps worse because you are now the dealer. It's not much different than starting a distillery for rum, or growing marijuana, as far as your religion is concerned.

WANTED
COHERENT or INCOHERENT
For Conducting the Biggest
Vaishnava Fraud of the Millennia.

Court of Yama
Booking #666
6 - 16 - 1950

Nico Kuyt
One Time Known As Nityananda Das
He is disturbed & dangerous, known for ranting on
incoherently about Bhaktivedanta Swami being
maliciously poisoned by his dear-most disciples.
He is known to manipulate the uninformed, lure the
wounded and fuel the contemptuous with
his slander about an imaginary conspiracy
that could have never happened!

NEXT: [SELLER OF DRUG PARAPHERNALIA](#)

SELLER OF DRUG PARAPHERNALIA

<https://web.archive.org/web/20180904214617/http://nomissionnmercy.com/seller-of-drug-paraphernalia/>

<http://nomissionnmercy.com/seller-of-drug-paraphernalia/>

March 10, 2018 - Seller of Drug Paraphernalia - by Suddha Sattva

Although *Nico Kuyt has a lifelong history of breaking the law and harming people*, perhaps nothing demonstrates this better than **his decades of participation in the drug trade**. Over the years that he was in the wholesale business, he sold millions of dollars worth harmful drug paraphernalia to businesses all over the United States.

While he never actually sold drugs, all of the pipes, ziplock baggies, test tubes, and glass crack vials that he sold were bought and used by drug dealers to distribute some of the worst substances on the streets. He directly contributed to the drug problem in the United States.

This is not some abstract thing. Each and every one of the thousands of ziplock bags and tiny glass vials that he sold was stuffed with things like crack, cocaine, and weed. These were then sold to drug addicts and children on street corners from New York to California. The connection between him and people who became addicted to and harmed by these drugs is very real. There is only a shade of gray between him and the person who put the drugs in the vials and sold them.

How can you call yourself a devotee when you are directly participating in the illegal drug trade? How can you justify that in Krishna's service?

Perhaps just as bad is the fact that from the time his children were old enough to be put to work, he had us wrapping, packing, and shipping this drug paraphernalia for him. We all remember being as young as nine years old, wrapping up dozens of glass test tubes in newspaper so they could be shipped. *(These were most likely used for making drugs like meth.)* We worked between aisles full of incense and boxes full of onyx crack pipes.

How can you justify having your small children being put to work in an environment like that, when you are supposed to be raising them in Krishna consciousness? *There was also the negative influence of the "pornography" that he also sold*, mostly nude pinup posters of the popular female porn and TV stars at the time.

After *the Mississippi Bureau of Narcotics and the DEA raided his operation and shut him down in the early nineties*, he moved and set up shop immediately in Houston, TX. Right away he was selling the same paraphernalia out of a small rented unit in an office complex. At this point, he recklessly increased the danger to his children, having his young son Vimal make deliveries of these pipes and other paraphernalia to local business for him, and picking up cash as payment. This was all in very seedy and dangerous neighborhoods, and made his son a huge target for mugging and murder.

Until he sold the business in 2007, he continued to sell at least some drug paraphernalia on the side. He would never have stopped, he sees no reason to, and is able to justify anything. Even now he grows kava kava on his farm in Fiji, an herb that devotees see as a drug, even after criticizing the people of Fiji for their dependence on and usage of it. He knows it's wrong to use, but he doesn't mind being the dealer. *Anything to make money.*

Below are pictures of some of the drug paraphernalia that we, as his children, personally remember packing and shipping. To this day he refuses to even talk about this and continues to hide it from the devotee community at large. He will not acknowledge that it even happened, and makes up other reasons like "black magic curses" to explain why his New Jaipur community collapsed. It was for one reason only: *he was selling drug paraphernalia, A LOT OF IT, and the government arrested him and seized all his assets because of it.*

As his children, we recently had the disturbing revelation that he sold everything you would need to become a drug dealer, except the actual drugs. He could have taken that last tiny step at any time. It would have been easy for him, and his conscience would not have objected. Our lives could have been much worse.

1. Tiny Ziplock baggies for selling drugs in
2. A cocaine vial, the tiny spoon is used to snort from
3. Cheap hanging scales used to measure drugs he sold by the boxes of 30
4. Tiny "coin" envelopes used for holding drugs for sale
5. Rolling Papers to smoke drugs.
6. Test Tubes for making methamphetamines.
7. Small vials for selling cocaine.
8. Brass knuckles sold as paperweights but were used for violence
9. Manitol powder, a health supplement that is commonly used to cut the strength of cocaine.
10. Inositol powder, a health supplement that is commonly used to cut the strength of cocaine.

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Item 1: Tiny Bags



Item 2: Cocaine Vial Item 3: Drug Scale



Item 4: Drug Envelopes



Item 5: Rolling Papers



Item 6: Meth Test Tubes



Item 8: Brass knuckles



Item 9: Manito powder



Item 10 : Inositol



Item 7: Vials for Cocaine