

# Identifying the RtVik Loopholes

Chronic faultfinders, (RtViks) rationalize: *...to call a thief a thief is not faultfinding* -Bg.16:1-3p

- 1) RtViks justify their aggressive assault saying *Srila Prabhupada authorized their contrived initiation process!*
- 2) HDG *declared war against bogus gurus* and pseudo spiritualists who do not teach Vedic principles.
- 3) Therefore: *Those who pose as a "Diksa" guru in ISKCON are disobedient to HDG.* (ie: "They're Non-Vedic/Thieves")
- 4) Thus.. It is the RtViks duty to protect innocent devotees from such *cheating ISKCON pseudo gurus* "thieves".
- 5) RtViks do that... by *exposing gurus as disobedient*, usurpers, egocentric deviators, megalomaniacs & hoax gurus etc.
- 6) RtViks insist... disciples *MUST follow HDG's order* even if it creates rude, haughty and truculent Vaishnavas!
- 7) RtVik rationale is... "When ISKCON strays, *even one millionth of a hair's breadth*\* from the managerial and philosophical parameters set out by our Founder-Acarya, *it is not faultfinding to criticize that, it is preaching.*"

## RtViks Rationalize:

There is no need to seek forgiveness from those we offend because my chanting will purify me. (*But that is a direct example of nama-aparada. (Ten Offenses #7)*) RtViks also justify insolent faultfinding by claiming; "*The offence of blaspheming a devotee only applies when one criticizes a person who behaves like a sadhu.*" "In reply, the scriptures state that even if reprobates, cheaters, hypocrites, pretenders, outcastes, and worse take up devotional service, *they are still considered to be sadhus.* They must not be criticized for their past, *however terrible it may have been*, and they *cannot be barred* from being accepted as Vaisnava devotees. nor can their devotion be deprecated!" -Madhurya-Kadambani - Srila Visvanatha Cakravarti Thakura, Third shower of nectar, Blaspheming a Sainly Person Is Deadly

HA!

## Eliminating Clever RtVik Loopholes

\* FO-Sastra p xiii

- 1) This is the point in dispute and, as such, *has no merit because* of the logic flaw called "*Begging the Question.*"
- 2) Yes. But *RtViks fail to discern* that HDG warred against impersonalists, atheists, and mayavadis *NOT Vaishnavas!*
- 3) This is equivalent to calling a person a thief *before he is convicted* and *no honorable individual would do that!*
- 4) This is a *self-glorifying rationalization* to avoid introspection about conflicts from *RtViks unaddressed samskaras.*
- 5) Those who broadly criticize like this *commit DEADLY Vaishnava aparadha* and will go insane. (*If they are not already*)
- 6) Undesirable results from RtVik-Charade suggests *Srila Prabhupada did not bless it* and thus *should be terminated.*
- 7) This is *fanatical religious legalism*, a mental health disorder. Gita says *every endeavor is covered by fault.* -BG. 18.48

## RtViks Challenge: If we speak no mistruth, there is no Aparadha!

**RtViks claim to follow Srila Prabhupada flawlessly.** We need only consider his instruction to not violate the ten offences to understand how flagrantly they disregard that instruction. Consider these examples.

### (1) To blaspheme saintly devotees who dedicate their lives to propagating the glories of the Holy Name.

RtViks indiscriminately blaspheme any devotee who does not agree with their prejudicial reasoning even if they do not know them. Why do they do that? They can play RtVik without all the acrimony and face far less opprobrium!

### (3) To disobey the orders of the spiritual master and other elevated Vaishnavas.

Srila Prabhupada taught his disciples to follow the guru, the scripture and the acharyas. But RtViks claim to follow the "Prabhupada Only Paradigm" (Pop) and disregard everything else.

### (4) To disrespect the revealed scriptures and literature pursuant to the Vedic version

RtViks abandon Mundaka Upanisad & Hari Bhakti Vilasa to keep RtVik Charade alive.

### (5) To consider the glories of the Holy Name as exaggerated or imaginary.

### (7) To commit sinful activities on the strength of the Holy Name.

### (10) To not have faith in the chanting and to maintain material attachments.

→ The Gita clearly says that if those who commit abominable actions <sup>(Bg.9.30)</sup> stay in the process of devotional service they will be redeemed and *quickly become righteous* <sup>(Bg.9.31)</sup> RtViks are the biggest group of ISKCON-Bashers that campaign to remove key ISKCON leaders. Such insolence suggests *they do not believe they are redeemable.*<sup>5</sup> This proves they have *no faith in the cleansing power of chanting.*<sup>10</sup> Meanwhile the majority of RtViks are known for very critical, bias, broadsweeping criticism of vaishnavas while we assume, they continue to chant Hare Krishna?<sup>7</sup>

## "NOT Our Intent to destroy ISKCON!"

**RtViks allege that there is not a single shred of evidence that the IRM is "seeking to destroy ISKCON".** This completely spurious allegation is similar to the tactics employed by the Nazi propaganda machine which accused Jews of wanting to destroy Germany. And we all know where such lies led to."

[https://www.iskconirm.com/docs/webpages/cultic\\_mind\\_control\\_policy\\_continues.htm](https://www.iskconirm.com/docs/webpages/cultic_mind_control_policy_continues.htm)

**NO!** This is exactly the same way the arrogant and delusional gangster Al Capone thought about himself!



## Al Capone

Deadly gangster who thrived on an illegal liquor-smuggling counterculture lifestyle.

"I have spent the best years of my life *giving people the lighter pleasures, helping them have a good time*, and all I get is abuse, the existence of a hunted man. All I ever did was supply a demand that was pretty popular. *Public service is my motto.*" ~ Al Capone