

ANOTHER RUMBLE

From the RtVik Bungle

Chanakya Pundit teaches that sometimes it is necessary to **“...pay the misfit in his own coin.”** Although there are some educated devotees who promote the RtVik-Charade with a polite demeanor, they are the exception. Many are recklessly insulting, proud and very immature. This is quite evident in how they communicate with others. There is nothing humble, tolerant, or respectful about odious language, bigoted comments, and the ridiculous statements RtViks have a reputation for making. Some simply do not poses reasoning skills while others have had them crippled by an unfortunate event that occurred with an ISKCON person of authority.

Instead of attributing that shortcoming to the individual, they condemn the entire ISKCON institution and take shelter of the RtVik-Charade **foolishly expecting that it will not also suffer from similar human foibles that infect every large institution.** Here we consider what a young Bhima Das posted on Facebook. (August 9, 2022) Any seasoned devotee would immediately realize that what he posted could not possibly be true.

[Mayesvara Dasa](#) you are such a fool to openly show proof how the management of Iskcon and all its leaders openly challenges their spiritual master Srila Prabhupada's final order as bogus and against the sastras. I happened to poses (sic) a copy of this book and have gone through the pages **but couldn't find one statement from any sastras ISKCON has provided in this book .**

Instead of responding to the philosophical points presented in the **100 Deviations of RtVikism** Bhima das makes this spurious statement. Other sycophant RtViks are inclined to **blindly accept this claim and forward it to others as it is, an unchecked critique of this book.** This is the ISKCON Bashers-Way. Is also explains why there is so much dissent among the various RtVik denominations. They are motivated by chronic fault-finding, not a sober investigation of the evidence. Many are in reaction to a traumatic experience that keeps them chained in the shackles of forces like lust, envy, anger, greed, madness, or pride etc. Finding fault with senior Vaishnavas **allows them to feel better about their own personal foibles** and spiritual immaturity, but it is deadly.

Any aware devotee would immediately recognize that Bhimas statement is ridiculous.

To prove it I found well over 60 citations to Vedic scriptures in the **100 Deviations of RtVikism!**


p.26 CC Adi. 12.8p	p.64 CC Adi. 12.8.p & CC Mad. 16 Chp Summary	p.193 CC Adi.7.110p & SB 5.18.4 & SB 5.7.1	p.221 CC Mad. 25.9
p.27 CC Adi. 7.48p & SB 4.16.1p	p.65 CC Ant. 4.144	p.194 Bg. 4.1	p.225 Bg. 4.1
p.29 CC Mad. 20.352	p.77 SB 6.8.19p	p.196 Bg. 4.34	p.128 Bg.2.7 & 7.14,15,19 & Svetasvatara Upanisad 6.18
p.35 SB 2.9.43 & SB 2.5.1 & Bg. 4.2	p.91 Bg. 2.11 & 4.34	p.198 SB 3.7.39	p.240 Bg.4.2 & NOI t.1
p.36 SSR	p.146 Bg. 18.75	p.199 CC Mad.15.108p	p.242 Padma Purana
p.49 Bg. 4.2	p.164 SB 2.9.43	p.200 NOD Chp. 6 & CC Mad. 22.115	p.243 CC Mad. 7.128
p.56 Bg. 4.34	p.179 SB 4.18.5p	p.209 SB 3.4.26p	p.244 BG. 4.2 & 4.34
p.55 SB 1.1.1 & Bg. 2.11	p.181 CC Adi.8.31 & CC Adi. 7.54p	p.213 CC Mad. 15.261 & Skanda Purana & Hari-bhakti-vilasa & SB 5.5.18	p.245 BG.18.66
p.59 CC Mad. 8.128p	p.182 CC Mad. 24.330	p.219 SB 3.24.17 & SB 2.9.7p	p.246 CC Mad.1.22 & Bg. 4.34
p.62 SB.1.9.6-7 & SB 2.7.53p & SB 3.12.5p & SB 3.22.5p	p.185 SB 11.2.47 & 48		p.248 Mundaka Upanisad 1.2.12
p.63. SB 4.22.6p & KB Chp. 55 & KB Chp. 72	p.192 SB.5.18.4p		p.249 CC Mad. 7.128

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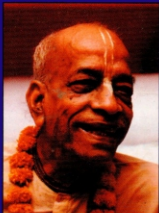
Exposé

Rtvik-māyā-vāda-
śata-dūṣaṇi

100 Deviations of Rtvikism



Beware of the Rtvik Net of Illusion



“Keep trained up very rigidly and then you are bonafide Guru, and you can accept disciples on the same principle. But as a matter of etiquette it is the custom that during the lifetime of your Spiritual master you bring the prospective disciples to him, and in his absence or disappearance you can accept disciples without any limitation. This is the law of disciplic succession. I want to see my disciples become bonafide Spiritual Master and spread Krishna consciousness very widely, that will make me and Krishna very happy.”

Srila Prabhupāda's letter
2nd December 1975

http://jagannatha.com/100-rtvik-deviations/

The only thing Bhima das ^{*} reveals about himself in Facebook is that he is from Kuching, Malaysia. This is typical of ISKCON-Bashers who **enjoy prying into every petty detail they can find about those they target**, while revealing very little about themselves. He did post this youthful photo confirming he fits the typical, outspoken, insolent, ISKCON-Bashers demography. He apparently has 88 friends, but less than five of them appear to be Vaishnavas, yet he speaks superciliously!

